A ptn. of APN #1319-30-542-022 NRPTT \$ 1230 1170 REQUESTED BY

Q.M. CORP.

IN OFFICIAL RECORDS OF DAUGLAS CO., NEVADA

2004 MAY 26 PM 12: 02

WERNER CHRISTEN
RECORDER
S LUPAID BS DEPUTY

TRUSTEE'S DEED

STROSER ASSETS, INC., a Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to Q.M. CORPORATION, a Nevada corporation, herein called Grantee, the real property situate in the County of Douglas, State of Nevada, more particularly described on EXHIBIT "A" attached hereto.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, Successor Trustee or Substituted Trustee, under that certain Deed of Trust executed by NATHANIEL GALLARDO, recorded on January 10, 1998 as Document No. 431019, Official Records in the Office of the Recorder of Douglas County, Nevada, and pursuant to the Notice of Default recorded on January 9, 2004 as Document No. 0601542, Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada, and having performed all duties required by said Deed of Trust.

A copy of Notice of Trustee's Sale was posted in three, or more, places in the County where said sale was to be held and where said property is located.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on May 20, 2004, to said Grantee, being the highest bidder therefor, for \$2,980.26 cash, lawful money of the United States in full satisfaction of the indebtedness then secured by said Deed of Trust.

DATED: 5-21-2004

STROSER ASSETS, INC., a Nevada corporation

L. E. ALLISON, President

LORI PIERCE ARGALL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 97-2801-2 - Expires September 28, 2005

2003-5

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EXHIBIT "A"

(Sierra 02-alternate) 02-014-11B

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in ODD -numbered years within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 022