

Assessor's Parcel # 1022-09-002-054

WHEN RECORDED MAIL TO:

June V. GARCIA  
3704 BAILMAN WAY  
Wellington NV. 89444

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY**

REQUESTED BY  
June Garcia  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 26 PM 12:14

WERNER CHRISTEN  
RECORDER

\$ 14 PAID 38 DEPUTY

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name JUNE V. GARCIA
2. Physical Location 3704 BAILMAN WAY
3. Description: Year 1976 Manufacturer Fleetwood Model \_\_\_\_\_  
Length 64x24 Width \_\_\_\_\_ Serial Number 587624
4. New Lienholder (if any): Western Title Address: Winden N.V.
5. Unsecured Property Taxes are paid in full through fiscal year 2003/04 Amount \$ 581.50 (or)  
Secured to Parcel No. 1022 - 09 - 002 - 054.

**FOR RECORDER'S USE ONLY**

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 33 Block X Subdivision TOPAZ RANCH Estates #3

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

June V. Garcia  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

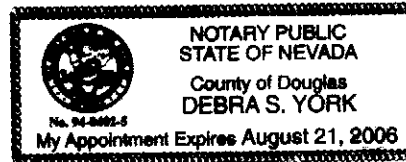
\_\_\_\_\_  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

JUNE V. GARCIA  
Print or Type Name

\_\_\_\_\_  
Print or Type Name

Signed and sworn to (or affirm) before me on by

Debra S York  
Notary Public



**PART III. The above described home will be placed on the next tax roll of Douglas County as a real property upon receipt of the Real Property Notice.**

Notice: This conversion is valid only if the above information is true and correct.

Debra S York Clerk for **DOUGLAS W. SONNEMANN-ASSESSOR** 5/26/2004  
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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