

A.P.N.: 1022-18-002-029  
File No: 142-2134297 (NMP)  
R.P.T.T.: \$1,762.80

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 26 PM 1:03

WERNER CHRISTEN  
RECORDER

\$ 1500 PAID BC DEPUTY

When Recorded, Mail Tax Statements To:  
Randall A. Walker  
1561 Alba Vista  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Phillip E. Tucker and Dona C. Tucker

do(es) hereby *GRANT, BARGAIN and SELL* to

Randall A. Walker, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 5, BLOCK C, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, AS DOCUMENT NO. 18825.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/29/2004

0614331

BK0504PG13096

*Phillip E. Tucker*

Phillip E. Tucker

*Dona C. Tucker*

Dona C. Tucker

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

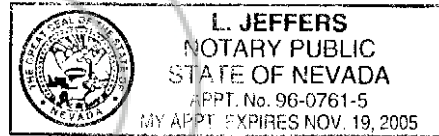
This instrument was acknowledged before me on  
**Phillip E. Tucker and Dona C. Tucker.**

*2004*  
*MAY 8 2005* by

*L. Jeffers*

Notary Public

(My commission expires: *NOV 19 2005*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 29, 2004** under Escrow No. **142-2134297**.

0614331

BK0504PG13097