A.P.N. # 1420-29-812-019

ESCROW NO. 030104033
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1138 NORTH FORK TRAIL MINDEN, NV 89423 REGUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS DE DOUGLAS COLLMENAUS

2004 HAY 26 PM 3: 24

WERMER CHRISTEN RECORDER

\$ 15 PAID BL DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada
Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

and Convey to
GREGORY A. EVANS and JANET M. EVANS, husband and wife
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 10, 2003 SUZANNE CHEECHOV NOTAHY PUBLIC STAYS OF NEVADA	KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada
My Appt. Recorded in Douglas County My Appt. Existes Ame 25, 2007 No: 9a-36458-5	KIMBALL A. POSNIEN PRESIDENT
STATE OF W	BY:
COUNTY OF Organ	Man
This instrument was acknowledged before me or by, KIMBALL A. POSNIEN	1 <u>17707</u> ,
Signature Moore Public One Inch Margin or	all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104033

Lot 18, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-019

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.



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