

2004 MAY 26 PM 3:30

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BC DEPUTY

A.P.N. # 419-14-001-026

R.P.T.T. \$ 0.00 #3
ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1680 TONI COURT
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVE E. ERVEN AND LESLIE G. ERVEN, TRUSTEES OF THE ERVEN FAMILY TRUST DATED 03/24/2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN EUGENE ERVEN AND LESLIE GAYLE ERVEN, TRUSTEES OF THE ERVEN FAMILY TRUST DATED MARCH 24, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

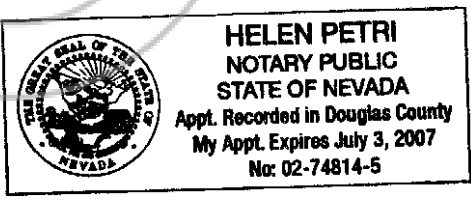
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 5/26/04

This document is recorded as an ACCEPTATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

[Signature]
STEVE E. ERVEN, TRUSTEE

[Signature]
LESLIE G. ERVEN, TRUSTEE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/26/04 by **STEVE E. ERVEN, TRUSTEE and LESLIE G. ERVEN, TRUSTEE**

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 0504 PG 13218

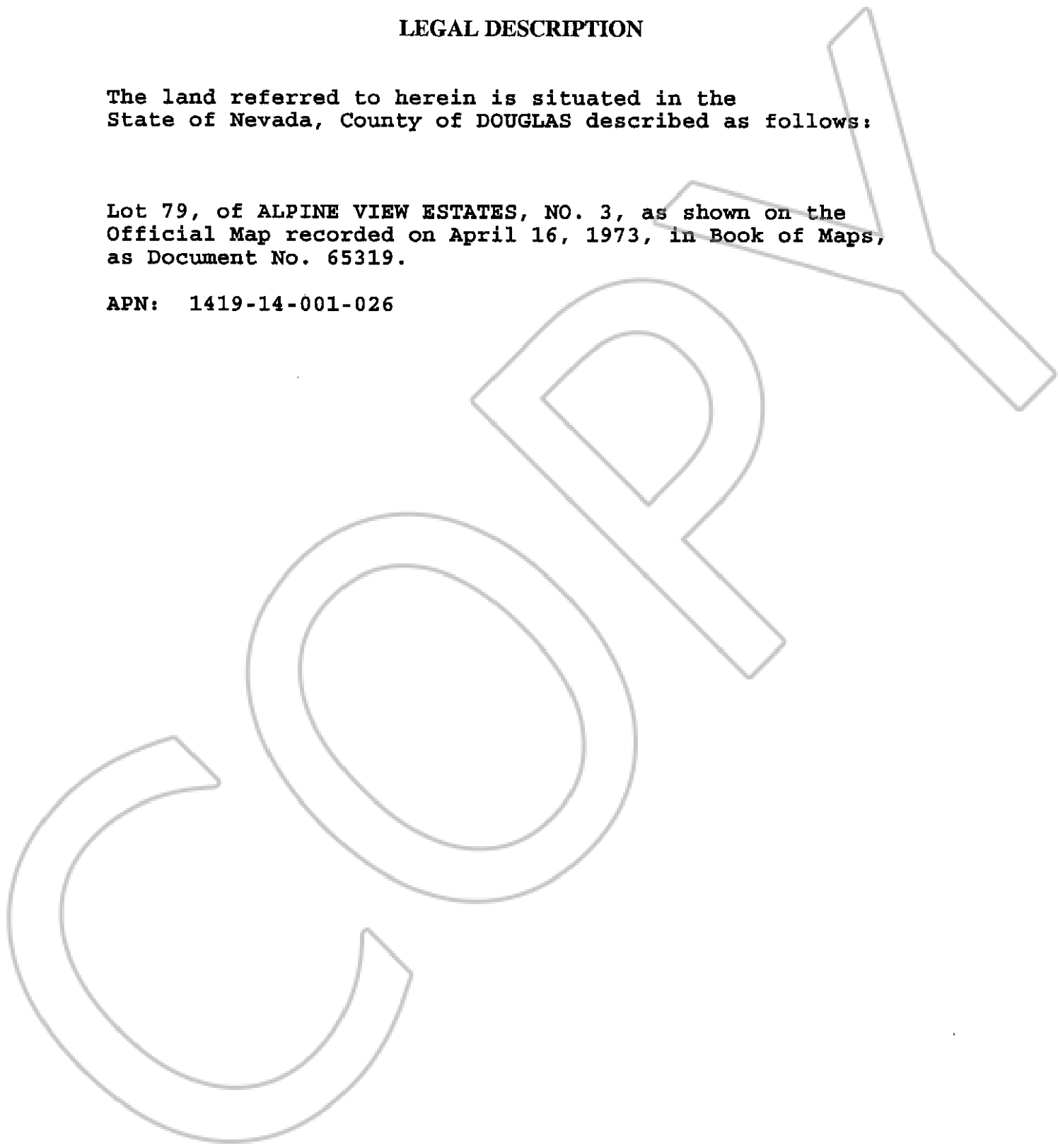
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 79, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

APN: 1419-14-001-026



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