

151

PIN Tax ID #: 142033701029

This Instrument prepared by:

WFNVDR-5 05/11/04

RONALD E. MEHARG

When recorded, return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Mail Tax Statements To:

JAMES R ASHBY

2685 BUCK BOARD CT

MINDEN, NV 89423

Project #: 708WFHM

Reference#: 708-0011071834



* 7 0 8 - 0 0 1 1 0 7 1 8 3 4 *

Secondary Reference #: 20040702 (R048)

Property Address:

2685 BUCK BOARD CT

MINDEN, NV 89423

REQUESTED BY
DOCX
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 26 PM 4:00

WERNER CHRISTEN
RECORDER

\$15.00 PAID **BC** DEPUTY

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **WELLS FARGO BANK, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Original Trustor(s): **JAMES R. ASHBY AND DONNA M. ASHBY, HUSBAND AND WIFE**

Original Trustee: **UNITED TITLE OF NEVADA**

Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**

Current Beneficiary: **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

Date of Deed of Trust: **9/30/2002**

Loan Amount: **\$160,000.00**

Date Recorded: **9/30/2002**

Book: **0902**

Page: **10799**

Instrument #: **0553419**

Comments:

as recorded in the Official Records of the County Recorder of **DOUGLAS** County, State of **Nevada** affecting Real Property and more particularly described on said Deed of Trust referred to herein.

Dated **5/24/2004**

WELLS FARGO BANK, N.A.



L Green
LINDA GREEN
VICE PRESIDENT LOAN DOCUMENTATION

0614365

BK0504 PG13330

State of **GA**
County of **FULTON**

On this date of **5/24/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the **VICE PRESIDENT LOAN DOCUMENTATION** of **WELLS FARGO BANK, N.A.**, and was duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

COOPER

0614365

BK0504PG13331