

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1318-22-002-068
File No: 141-2132678 (CD)
R.P.T.T.: \$1,852.50

2004 MAY 27 PM 3:11

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

When Recorded, Mail Tax Statements To:
Kenneth Patterson, Jr.
P.O. Box 11445
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allen R. Lorenz, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth^{G.} Patterson, Jr., an unmarried man and Cynthia Embody, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA RECORDS, ON FEBRUARY 2, 1958 IN BOOK OF MAPS AS DOCUMENT NO. 14034, DOUGLAS COUNTY, NEVADA RECORDS.

TOGETHER WITH ALL THAT PORTION OF LOT 25, BLOCK 2, OLIVER PARK SUBDIVISION, RECORDED FEBRUARY 2, 1958, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 25; THENCE ALONG THE NORTH NORTH LINE OF LOT 25, SOUTH 79°49'08" EAST 89.10 FEET; THENCE NORTH 80°56'39" WEST 69.26 FEET; THENCE NORTH 65°50'36" WEST 20.63 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 26, 1997 IN BOOK 697, PAGE 5439, AS INSTRUMENT NO. 415998.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/20/2004

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Allen R. Lorenz
Allen R. Lorenz

STATE OF **NEVADA**)
)
COUNTY OF DOUGLAS) : **ss.**

This instrument was acknowledged before me on May 6, 2024 by **Allen R. Lorenz.**

Jodi O. Stovall
Notary Public
(My commission expires: 11-15-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 20, 2004** under Escrow No. **141-2132678.**

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