

A.P.N. # 1320-33-816-029

R.P.T.T. \$ 838.50  
ESCROW NO. 040300337

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**DANIEL BUNN**  
**1353 EAST MARION RUSSELL DRIVE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 27 PM 3:51

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**WEST RIDGE HOMES, INC.,** a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**DANIEL K. BUNN, a married man as his sole and separate  
property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,

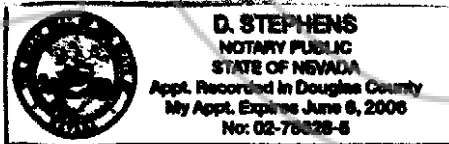
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2004**

**WEST RIDGE HOMES, INC.  
A NEVADA CORPORATION**



BY: *PMB*  
**PETER M. BEEKHOF, JR.**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-25-04  
by PETER M. BEEKHOF, JR.

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0614494

BK0504PG14097

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040300337

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 54, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-029

0614494

BK0504PG14098