A.P.N. # 1320-33-816-029

#5 R.P.T.T. \$ ESCROW NO. 040300337 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: DANIEL K. BUNN 1353 E. MARION RUSSELL DRIVE GARDNERVILLE, NV 89410

REGULSTED BY Stewart Title of Douglas County H OFFICIAL RECORDS OF POUGLAS COLHENADA

2004 MAY 27 PM 3: 52

WERMER CHRISTEN RECORDER PEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JENNIFER P. BUNN, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL K. BUNN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

2004 May 25,

JENNIFER P.

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA corded in Douglas County Appt. Expires June 6, 2006 No: 02-75626-5

} ss.

STATE OF Nevada

Signature

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5.25.04
by, JENNIFER P. BUNN

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0614495

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300337

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 54, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-029



0614495 BK0504PG14100