A.P.N. # A ptn of 1319-30-721-014

R.P.T.T.\$ 21.45
ESCROW NO.TS09004978/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:
Matthew S. Wilbourn
2673 E. Hillview Ave.
Fresno, CA 93720

REQUESTED BY

Sevent Title of Douglas County
IN OFFICIAL RECORDS BY
POUGLAS CO., NEVABA

2004 MAY 28 AM 10: 43

WERNER CHRISTEN RECORDER

s/6 PAID KJ DEFUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MANUEL P. SALINAS, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATTHEW S. WILBOURN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as:

The Ridge Tahoe, Naegle Building, Summer Season, Week #31-093-14-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 09, 2004

Marquel P. Salinas

STATE OI	F}} ss.		
COUNTY	OF Y		
The state of the s			
This instru	ment was acknowledged before me on_ el P. Salinas	·	
Signature_			
	Notary Public (One inch margin on:	all sides of document for Recorder's Use Or	nly)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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	State of California
X	Z.I 2. Z.I 2
8	County of Los angeles ss.
Q	County of the Congeles
©	
8	
8	On <u>April 16 2004</u> before me, <u>Cherie m. Wisman</u> Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared <u>Manuel P. Salinas</u> Name(s) of Signer(s)
X	Date Name and Title of Officer (e.g., "Jane Doe, Notery Public")
8	personally appeared Manuel P Salinas
8	Name(s) of Signer(s)
S	☐ personally known to me
Ď.	proved to me on the basis of satisfactory
Ö	r de la companya de
8	evidence
X	
8	to be the person($\boldsymbol{\xi}$) whose name($\boldsymbol{\eta}$) is/are
8	subscribed to the within instrument and
	CHERIE M. WISMAN acknowledged to me that he/she/they executed
Ø	Contrassion # 1301439 %
8	Notary Public - California capacity(ies), and that by his/her/their
8	Los Argenes County
<u> </u>	My Comm. Expires Apr 20, 2005 signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
8	acted, executed the instrument.
Ø	
Ø	WITNESS my hand and official seal.
8	
2	Colore M. Wisman
X	Signature of Notary Public
8	
8	
Q	OPTIONAL -
K	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent
8	fraudulent removal and reattachment of this form to another document.
X	Description of Attached Document
8	
8	Title or Type of Document:
Ø.	7,700
(S)	Document Date: Number of Pages:
8	Number of Fages.
%	
X	Signer(s) Other Than Named Above:
8	Capacity(ies) Claimed by Signer
Ø	
6	Signor's Name:
8	Signer's Name.
8	OF SIGNER The district
X	☐ Individual ☐ lop or thumb here
8	☐ Corporate Officer — Title(s): ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
8	□ Partner — □ Limited □ General
Ø	
Ø	☐ Trustee
8	Guardian or Conservator
	Other:
Š	U VIIIVI.
8	Signer la Benyagentina:
8	Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:
Ø_	
12.07	

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Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-014

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