

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 28 AM 10:49

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Ka* DEPUTY

A.P.N. # 1420-29-812-006

ESCROW NO. 040101270

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
JEFFREY P. PISCIOTTA BUILDERS, INC,
P.O. BOX 336
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
JEFFREY P. PISCIOTTA BUILDERS, INC,	P.O. BOX 336	GARDNERVILLE,	NV

(If more than one owner of the interest stated, the name and address of each must be inserted.)
A NEVADA CORPORATION,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 20th day of May 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was JEFFREY P. PISCIOTTA BUILDERS, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: **1164 NORTH FORK TRAIL, MINDEN, NV**

Read this note before signing.

If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice
itself must also sign the verification below. BY *Jeffrey P. Pisciotto*
JEFFREY P. PISCIOTTA BUILDERS, INC,

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF _____ }
 } SS.
COUNTY OF _____ }

BY *Jeffrey P. Pisciotto*
JEFFREY P. PISCIOTTA

This instrument was acknowledged before me on _____,

by **JEFFREY P. PISCIOTTA**

Signature _____

SEE ATTACHED

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0614564
BK0504PG14459

EXHIBIT "A"

LEGAL DESCRIPTION

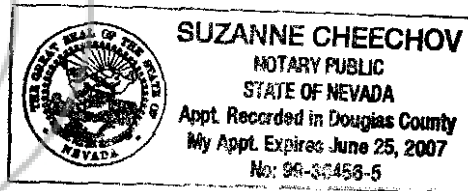
ESCROW NO.: 040101270

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 5, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-006

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.



STATE OF NV
COUNTY OF Douglas

This instrument was acknowledged before me on this 28th day of May 2004, by Jeffrey P. Pisciotto

Suzanne Cheechov
NOTARY PUBLIC

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