

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 28 PM 12:40

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

A.P.N.: 1320-14-002-019  
File No: 131-2132273 (CAC)  
R.P.T.T.: \$-0-#5

When Recorded, Mail Tax Statements To:

**LORI JENKINS**  
1737 DEE JAY LANE  
MINDEN, NV. 89423

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Jenkins, a married man

do(es) hereby *GRANT, BARGAIN and SELL* to

Lori J. Jenkins, a married woman as her sole and separate property

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

**PARCEL 1:**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, T. 13 N., R. 20 E., M.D.M., AT A 2" IRON PIPE PER THAT RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., DOCUMENT NO. 51917;**

**THENCE NORTH 00°57'48" EAST, 1325.44 FEET;  
THENCE SOUTH 89°28'07" WEST, 1324.71 FEET TO THE NORTHEAST CORNER OF PARCEL 32-B AS SHOWN ON THAT PARCEL MAP FOR WILLIAM ADAMS, DOCUMENT NO. 120254, THE POINT OF BEGINNING;  
THENCE SOUTH 00°30'28" WEST, 658.30 FEET;  
THENCE SOUTH 89°39'34" WEST, 669.65 FEET;  
THENCE NORTH 00°04'21" WEST, 689.00 FEET;  
THENCE SOUTH 87°44'12" EAST, 676.87 FEET TO THE POINT OF BEGINNING.**

**REFERENCE IS MADE TO THE RECORD OF SURVEY FILED MARCH 22, 2002 AS FILE NO. 537687.**

**PARCEL 2:**

0614617

BK0504 PG14799

**A 33-FOOT WIDE ACCESS EASEMENT LOCATED WITHIN A PORTION OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**THIRTY-THREE FEET (33') NORTH OF AND ADJACENT TO PARCEL 32-A AS SHOWN ON THE PARCEL MAP FOR WILLIAM ADAMS, DOCUMENT NO. 120254, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, T. 13 N., R. 20 E., M.D.M. AT A 2" IRON PIPE PER THAT RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., DOCUMENT NO. 51917;**

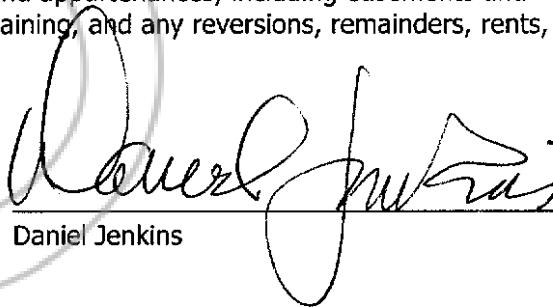
**THENCE NORTH 00°57'48" EAST, 1325.44 FEET;  
THENCE SOUTH 89°28'07" WEST, 1324.71 FEET TO THE NORTHEAST CORNER OF PARCEL 32-B PER SAID DOCUMENT NO.120254;  
THENCE CONTINUING SOUTH 89°28'07" WEST, 676.30 FEET, TO THE NORTHWEST CORNER OF SAID PARCEL 32-B, THE POINT OF BEGINNING;  
THENCE CONTINUING SOUTH 89°28'07" WEST, 676.30 FEET;  
THENCE NORTH 00°13'23" EAST, 33.00 FEET;  
THENCE NORTH 89°28'07" EAST, 676.13 FEET;  
THENCE SOUTH 00°04'21" EAST, 33.00 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 22, 2002, IN BOOK 302, PAGE 8235, AS INSTRUMENT NO. 537686.**

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/18/2004

  
Daniel Jenkins

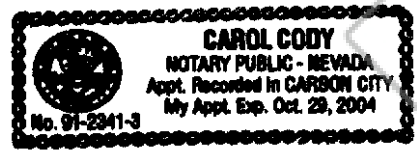
0614617

BK0504PG14800

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **CARSON CITY** )

This instrument was acknowledged before me on 5-27-2004  
\_\_\_\_\_ by

DANIEL JENKINS  
\_\_\_\_\_ Carol Cody  
Notary Public  
(My commission expires: \_\_\_\_\_)



COOPER

0614617  
BK0504PG14801