

A.P.N. # 1022-18-001-020

R.P.T.T. \$ 06

ESCROW NO. 040801130

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

**MASON
980 KILKARE ROAD
SUNOL, CA 94586**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 28 PM 1:56

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID PC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELGIN C. MASON AND BRONWYN K. MASON, TRUSTEES OF THE MASON FAMILY TRUST DATED JANUARY 24, 1994**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELGIN C. MASON and BRONWYN K. MASON, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 25, 2004**

Elgin C. Mason, Trustee
ELGIN C. MASON, TRUSTEE

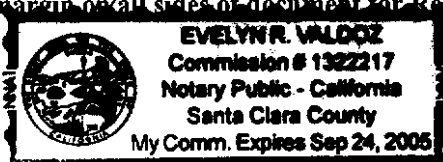
Bronwyn K. Mason, Trustee
BRONWYN K. MASON, TRUSTEE

STATE OF California }
COUNTY OF Santa Clara } ss.

This instrument was acknowledged before me on 26th May, 2004
by, EVELYN R. VALDOZ

Signature Evelyn R. Valdoz

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040801130

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002
filed for record in the Office of the County Recorder of
Douglas County, State of Nevada, on April 30, 2001 in Book
401, of Official Records, at Page 7816, as Document No.
513201.

ASSESSOR'S PARCEL NO. 1022-18-001-020

PARCEL B:

An access easement over the following described property:

A parcel of land within the NW1/4 of Section 18, Township 10
North, Range 22 East, M.D.B.&M. in Douglas County, Nevada,
and more particularly described as follows:

Commencing at the NW corner of Section 18, Township 10
North, Range 22 East, M.D.B.&M. (said corner being marked
by a brass cap) which is the NW corner of Lot 1 as shown on
the Record of Survey for the Walker River Development
company filed as Document 45990 in the Office of the
Douglas County Recorder; thence S00°13'30"W along the west
line of said Lot 1 a distance of 661.40 feet to the SW
corner of said Lot 1; thence N86°43'E along the South line
of said Lot 1 a distance of 680.46 feet to the TRUE POINT
OF BEGINNING; thence N03°17'W on a line parallel to the
East line of said Lot 1 a distance of 15 feet; thence
N86°43'E on a line parallel to the South line of said Lot 1
a distance of 20 feet to a point on the East line of said
Lot 1; thence S03°17'E along said East line of Lot 1 a
distance of 15 feet to the SE corner of said Lot 1; thence
S86°43'W along the South line of said Lot 1 a distance of
20 feet to the TRUE POINT OF BEGINNING. Said parcel
contains 300 square feet more or less.

PARCEL C:

Continued on next page

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LEGAL DESCRIPTION - continued
Order No.:040801130

A Non-Exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 9, 2003, BOOK 0403, PAGE 4336, AS FILE NO. 573009, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."