

A.P.N. # 1319-30-615-004

R.P.T.T. \$ 1053.00

ESCROW NO. 040200925

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**PAUL BANISH**  
P.O. 4792  
**STATELINE, NV 89449**

WHEN RECORDED MAIL TO:  
**PAUL BANISH**  
P.O. 4792  
**STATELINE NV 89449**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 28 PM 2:03

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID DC DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS S. OHARA, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL J. BANISH JR., A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

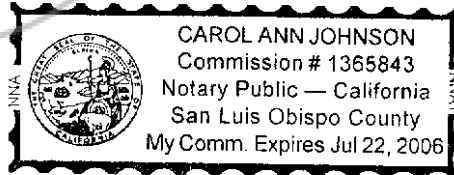
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 21, 2004**

Thomas S Ohara  
**THOMAS S. OHARA**

STATE OF CALIFORNIA }  
                          SAN LUIS } SS.  
COUNTY OF OBISPO }



This instrument was acknowledged before me on MAY 6, 2004  
by THOMAS S. OHARA

Signature Carol Ann Johnson

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0504PG14992

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040200925

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of STATELINE described as follows:

Lot 4, as set forth on the Condominium Map of Lot 11 of  
Amended Map of Tahoe Village Unit No. 2, recorded July 3,  
1978, as Document No. 22606, Official Records of Douglas  
County, State of Nevada.

TOGETHER WITH an undivided 1/6th interest in and to the  
portion designated as Common Area, as set forth on the  
Condominium Map of Lot 11 of Amended Map, Tahoe Village  
Unit No. 2, recorded July 3, 1978, as Document No. 22606,  
Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-615-004

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