A.P.N. # 1220-24-201-048

R.P.T.T. \$ 1247.61 | 248 ESCROW NO. 040200949

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
 MR & MRS. GRISELL
 1409 HoneyBee
 Gardnerville, NV 89460

WHEN RECORDED MAIL TO:

MR & MRS. GRISELL

1409 Honeybee

Gardnerville, NV 89460

REDUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2004 MAY 28 PM 2: 19

WERNER CHRISTEN
RECORDER

S
PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT M. VICKREY AND ANNA J. VICKREY, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JONATHAN GRISELL AND ANDREA GRISELL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 2004

SCOTT M. VICKREY

ANNA VICKREY

STATE OF NEWADA }

COUNTY OF CALSO ?

JILL BLAIR
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No.89-24997-3 My Appt. Exp. Aug. 22, 2007

This instrument was acknowledged before me on by, SCOTT M. VICKREY and ANNA VICKREY

Signature July B. C.

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200949

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

A portion of the Southwest 1/4 of the Northwest 1/4, and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., being more particularly described as follows:

Parcel 1 as shown on that certain Parcel Map for Nevada Johnson, Inc. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1995 in Book 395, Page 4055, as Document No. 358785, Official Records.

Assessor's Parcel No. 1220-24-201-048

