

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 28 PM 3:48

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KZ* DEPUTY

A.P. No. 1420-28-402-005  
Escrow No. 143-2139458-MO/WS  
R.P.T.T. \$1,203.15

*WHEN RECORDED MAIL TO:*

Salvador Casarez and Marisa Basteveian-Casarez  
PO Box 14130  
South Lake Tahoe, CA 96151

*MAIL TAX STATEMENT TO:*

PO Box 14130  
South Lake Tahoe, CA 96151

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Alfredo Ramirez and Shawna R. Ramirez, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Salvador Casarez and Marisa Basteveian-Casarez, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND BEING SITUATE IN AND PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL D-2 AS SHOWN ON THAT CERTAIN MAP ENTITLED PARCEL MAP NO.2, FOR DON B. JARMAN AND RONNALYN JARMAN, RECORDED JULY 11, 1979, IN BOOK 779, OF OFFICIAL RECORDS, AT PAGE 600, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 34390.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2004

0614696

BK0504 PG15624

Alfredo Ramirez

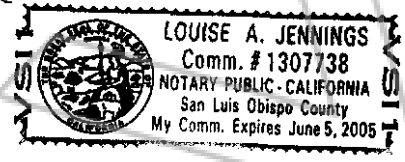
Shawna R. Ramirez

STATE OF ~~NEVADA-CALIFORNIA~~ <sup>Lg 5/26/04</sup>  
COUNTY OF **DOUGLAS** :SS.  
SAN LUIS OBISPO ) Lg 5/26/04

This instrument was acknowledged before me on  
5/26/04 by ALFREDO RAMIREZ & SHAWNA R.  
LOUISE A. JENNINGS RAMIREZ

Louise A. Jennings  
Notary Public

(My commission expires: JUNE 5, 2005)



This Notary Acknowledgement is attached to that certain Grant, Bargain  
and Sale Deed date 05-19-04 under Escrow #143-2139458



0614696  
BK0504 PG15625