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Tom Stapp
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APN: 1319-30-616-010

Recording requested by and mail documents and tax statements to:

✓ Name: Tom Stapp

Address: P.O. Box 580

City/State/Zip: Gardnerville NV 89410

DED108

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GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: John G. Brandt, Jr. and Valerie J. Brandt, Husband and Wife as Joint Tenants

grant to the Grantee (Buyer) whose name(s) is/are: Thomas A. Stapp and Penny A. Stapp

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: which is situated in the city of Stateline, County of Douglas, State of Nevada whose legal description is as follows:

See exhibit A attached hereto.

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EXHIBIT "A"**DESCRIPTION SHEET**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- a) **Condominium Unit No. 10 Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Summer "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, in the Official records of Douglas County, State of Nevada.**
- b) **An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN 1319-30-616-010

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Witness Whereof, my hand has been set on May 17, 2004.

John G. Brandt Jr.
Signature on line above

Signature on line above

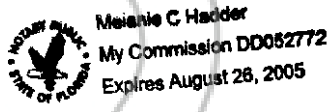
John G. Brandt Jr.
Print name on line above

Print name on line above

STATE OF Florida)
COUNTY OF Sumter)

On this 17 day of May, 2004, personally appeared
before me, a Notary Public John G. Brandt Jr.
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument,
who acknowledged that he executed this instrument. Witness my hand and official seal.

Melanie C. Hadder
Notary Public
My commission expires: Aug. 26, 2005
Consult an attorney if you doubt this forms fitness for your purpose.



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[Handwritten Signature]