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APN: 42-292-27-71  
1319-30-645-003  
Recording requested by:  
Forrest S. Sanders  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819

Escrow # 0472031

REQUESTED BY  
*Timeshare Closing*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -1 AM 10: 54

WERNER CHRISTEN  
RECORDER

\$16 PAID *KJ* DEPUTY

R.P.T.T. \$ 3<sup>90</sup>

Consideration: \$750.00

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Forrest S. Sanders and Betty L. Sanders, Trustees of The Sanders Family Trust U/A/D November 28, 2000**, with full power to protect, conserve, contract, acquire, sell, convey, lease, mortgage, hypothecate or otherwise to manage, encumber and dispose of the real property or any part thereof whose address is 19235 N. Conquistador Dr., Sun City West. Arizona, 85375, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Debra O'Neill**, a single woman, whose address is 1716 Monterey Cypress Street, Las Vegas, NV 89144 , "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, Odd years, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 5/25/04

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Vivita Orfan  
Witness: Vivita Orfan

Jacquie L. Mitchell  
Witness: Jacquie L Mitchell

Forrest S. Sanders  
Forrest S. Sanders Trustee of THE SANDERS FAMILY TRUST U/A/D  
November 28, 2000.

Betty L. Sanders  
Betty L. Sanders Trustee of THE SANDERS FAMILY TRUST U/A/D  
November 28, 2000.

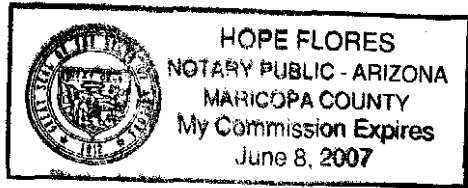
STATE OF Arizona ) SS  
COUNTY OF Maricopa )

On 5/25/04, before me, the undersigned notary, personally appeared, **Forrest S. Sanders and Betty L. Sanders, Trustees of THE SANDERS FAMILY TRUST U/A/D November 28, 2000** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

My Commission Expires: 6/8/07



Mail Tax Statements To: Debra O'Neill, 1716 Monterey Cypress Street,

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## Exhibit "A"

File number: 0472031

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Documents No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive ) as shown on said map; and (B) Unit No. 292 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360297, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ride Tahoe Phase Seven recorded on October 17, 1995 as Document No. 272905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in **ODD** numbered years in accordance with said Declaration.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from control point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 Feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN 42-010-40

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