

A.P.N. # 1320-33-816-007  
R.P.T.T. \$ # 516.75 1/2 interest

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE  
LYNNE CAULEY  
P.O. BOX 672  
MINDEN NV 89423

REQUESTED BY  
Lynne Cauley  
OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -1 PM 1:46

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID  DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That DONALD L. ROOKER and TONI M. ROOKER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD L. ROOKER and TONI M. ROOKER, husband and wife as joint tenants, as to an undivided 1/2 interest and LYNNE CAULEY, an unmarried woman, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:


**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 20, 2004

[Signature]  
DONALD L. ROOKER  
[Signature]  
TONI M. ROOKER

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF DOUGLAS }

 J.M. COOLEY  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Carson City  
My Appt. Expires February 15, 2005  
No: 97-0092-3

This instrument was acknowledged before me on 1-21-04  
by DONALD L. ROOKER and TONI M. ROOKER

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0614826  
BK0604PG00437

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 7, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-007

STATE OF

Nevada

COUNTY OF

Douglas



L. HENDRICK

Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 93-2710-5 - EXPIRES APRIL 28, 2005

This instrument was acknowledged before me on this 29th day of

January, 2004, by Tom M. Pooker

[Signature]

NOTARY PUBLIC

0614826

BK0604PG00438