

APN 1220-10-811-028

REQUESTED BY
Melinda Rumph
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY,)
WHEN RECORDED MAIL TO, AND)
MAIL)
PROPERTY TAX STATEMENTS TO:)
)
)
✓ Terry & Melinda Rumph)
1007 Fairway Drive)
Gardnerville, Nevada 89460)
)
)
)
)
)

2004 JUN -1 PM 2:10

WERNER CHRISTEN
RECORDER

s/16 PAID KJ DEPUTY

Property Transfer Tax: \$ 546⁰⁰
Assessor's Parcel No.: _____

GRANT DEED

DELORES ELAINE JORDAN, an unmarried person, as Grantor(s), hereby conveys, grants and deeds to DELORES ELAINE JORDAN, an unmarried person, MELINDA RUTH RUMPH, a married person, and TERRY CLARK RUMPH, a married person, as Grantee, AS JOINT TENANTS, the real property located in the County of Douglas, State of Nevada, commonly known as Parcel No 1220-10-811-028, 1007 Fairway Drive, Gardnerville, Nevada, and more specifically described as set forth in EXHIBIT "A" to this Grant Deed, which is attached hereto and incorporated herein by reference.

Delores E Jordan is 1/2 (half) owner + Terry + Melinda own other half.

On this 1 day of June, 2004, in the County of Douglas, State of Nevada, I/we herewith sign this Grant Deed.

Delores E Jordan
Delores Elaine Jordan

State of Nevada)
) ss
County of Douglas)

On this the 18th day of JUNE, 2004, before me, the undersigned, a notary public in and for said County and State, personally appeared Delores Elaine Jordan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

"EXHIBIT A"

A.P. NO. 1220-10-811-028
Escrow No. 2001-48576-CAC
R.P.T.T. \$354.90

WHEN RECORDED MAIL TO:
Delores Elain Jordan
1007 Fairway Drive
Gardnerville, Nv. 89410

MAIL TAX STATEMENT TO:
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dean Johnson, Trustee of the BRJ Trust, dated January 16, 2001

do(es) hereby GRANT, BARGAIN and SELL to

~~Elaine~~
Elaine
Delores Elain Jordan, an unmarried woman


the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 62 as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, as File No. 28310 and amended on June 4, 1965, as File No. 28378.

Said premises further imposed on that certain Record of Survey recorded December 30, 1997, in Book 1297, Page 5486, as Document No. 429414.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 8, 2002



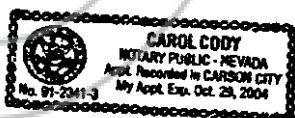
Dean Johnson, Trustee

STATE OF NEVADA
COUNTY OF Carson

This instrument was acknowledged before me on February 8, 2002, by
Dean Johnson.



Notary Public



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 FEB 13 AM 11:16

LINDA SLATER
RECORDER

\$14.00 PAID TO DEPUTY

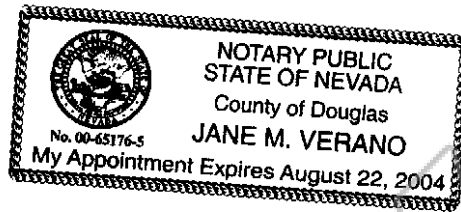
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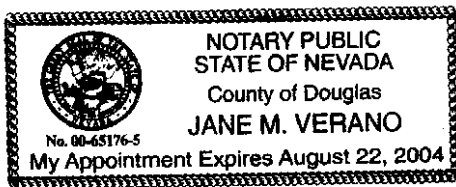
BK0202PG4337

Jane M. Verano
Signature of Notary



NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.166

State of Nevada }
County of DOUGLAS } ss.



This instrument was acknowledged before me on this
the 18th day of JUNE, 2004, by

(1) DELORES G. JORDAN
Name of Signer
(2) and _____
Name of Signer

Jane M. Verano
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT DEED
Document Date: JUNE 1, 2004 Number of Pages: 2
Signer(s) Other Than Named Above: _____

