

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -1 PM 3: 24

WERHER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**APN: 1318-23-216-007**  
**RPTT \$0.00 #5**

**WHEN RECORDED MAIL TO:**  
Name WILLIAM JOHN BYSTROM  
Street 1329 HWY 395 #10-287  
Address  
City,State GARDNERVILLE, NV 89410  
Zip

**MAIL TAX STATEMENTS TO:**  
Name WILLIAM JOHN BYSTROM  
Street 1329 HWY 395 #10-287  
Address  
City,State GARDNERVILLE, NV 89410  
Zip  
Order No. 00089772-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JENNIFER HUGHES, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WILLIAM JOHN BYSTROM, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 84, of LAKE VILLAGE, UNIT NO. 2-E, as shown on the Official Map filed in the office of the County Recorder of Douglas County, Nevada, on October 18, 1972, in Book 1 of Maps, as Document No. 62363.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: May 4, 2004

Grant, Bargain and Sale Deed – Page 2

0614854

BK0604PG00545

Jennifer Hughes  
JENNIFER HUGHES

STATE OF Queensland }  
COUNTY OF Australia } ss

This instrument was acknowledged before me on

20 May 2004

by JENNIFER HUGHES

[Signature]  
Notary Public

*Interim Appointment*

SEAL



COPY

0614854  
BK0604PG00546