

A.P.N. # _____
ESCROW NO. 040300860
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

RANDAL C. SWEENEY
87 FOSTER AVENUE
JUNE LAKE, CA 93529

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -1 PM 3:45

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **RANDAL C. SWEENEY**
have made, constituted, and appointed, and by these presents do make, constitute and appoint
LEONA L. SEBALD

as my true and lawful attorney for and in my name, place and stead, and for my use and
benefit as follows, which shall pertain to the following described lands situated in the County of
DOUGLAS in the State of Nevada, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **RANDAL C. SWEENEY**
have hereunto set his/her/their hand(s) and seal on this 11th
day of May, 2004

Signed, sealed and delivered in the presence of

Shannon Marie Alcantar

Randal C. Sweeney
RANDAL C. SWEENEY

STATE OF California }

COUNTY OF Mono } ss.

This instrument was acknowledged before me on May 13, 2004
by, **RANDAL C. SWEENEY**

Signature *SM Alcantar*
Notary Public



(One Inch Margin on all sides of document for Recorders Use Only)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Mono } ss.

On May 13, 2004 before me, Shannon Marie Alcantar, Notary Public
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)
personally appeared Randal C. Sweeney
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

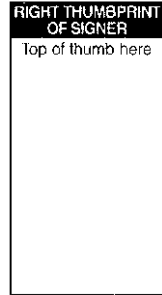
Title or Type of Document: Special Power of Attorney
Document Date: May 11, 2004 Number of Pages: 2
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: Randal C. Sweeney

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL NO. 1

A parcel of land within portions of Sections 9 and 16, Township 13 North, Range 19 East, M.D.B.&M, Douglas County, Nevada and more particularly described as follows:

Parcel 1 of Parcel Map LDA-03-034 for THE MARTHA AND ROBERT WILLIAMS 1993 TRUST, filed for record with the Douglas County Recorder on May 25, 2004 in Book 0504, Page 11895 as Document No. 614093, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1319-16-001-008

PARCEL NO. 2

A non-exclusive easement for ingress and egress 20 feet in width lying 10 feet on each side of the entire property line common to Lots 129, 130, 131, 132, 133, 134, 140, 141, 142 and 143, in Block 5, as said Lots and Block are shown on the GENOA TOWNSITE, according to the Trustee's Map of Recorder of Douglas County, Nevada, and dated September 1874, as Document No. 1000, as granted to Robert Williams, et ux, in instrument recorded October 1, 1985, in Book 1085, at page 51, as Document No. 124611.

PARCEL NO. 3

An access easement located within a portion of Section 9, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Section 9, Township 13 North, Range 19 East, M.D.M. and the Southeast corner of Lot "11" as shown on that Record of Survey for RIDL, LTD as recorded in Book 579 at Page 1069, as Document No. 32482, Douglas County, Nevada Recorders Office:

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LEGAL DESCRIPTION - continued

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thence North 89°42'52" West, 132.00 feet to THE POINT OF BEGINNING; thence continuing North 89°42'52" West, 88.00 feet; thence North 00°27'36" East, 32.00 feet; thence South 69°42'40" East, 93.55 feet to THE POINT OF BEGINNING

Recorded March 30, 2004 in Book 0304 at Page 14833 as Document No. 0608810, Official Records of Douglas County, Nevada.