

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -2 AM 10: 24

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

A.P. N.: 1318-26-101-048  
Escrow No.: 04-50241-KP  
R.P.T.T.: \$ 1,911.00

**WHEN RECORDED MAIL TO:**

Mr. Jacek Chrostowski  
P.O.Box 6588  
Stateline, NV 89449

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**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bill V Stockton and Julia A Stockton, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jacek Chrostowski, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is North 89° 46' West 491.40 feet from the Quarter Corner between Sections 23 and 26; thence South 0° 08' West a distance of 1054.39 feet to the point of Beginning; thence continuing South 0° 08' West a distance of 87.85 feet; thence North 89° 46' West a distance of 163.80 feet; thence North 0° 08' East a distance of 87.85 feet; thence South 89° 46' East a distance of 163.80 feet to the True Point of Beginning; being a portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M.

Per NRS 111.312, this legal description was previously recorded on March 07, 1980 in Book 380, Page 958, as Document No. 42513, Official Records, Douglas County, State of Nevada.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/21/04

*Bill V Stockton*  
Bill V Stockton

*Julia A. Stockton*  
Julia A Stockton

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