

A.P.N. # 1320-32-111-011

R.P.T.T.S. 0 # 9

ESCROW NO. 040700714

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS ABOVE**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1592 SIXTH STRET**  
**MINDEN, NV. 89423**

REQUESTED BY  
Lynne Cauley  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -2 PM 3:22

WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GEORGE J. LEVER, IV, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE J. LEVER, IV, AN UNMARRIED MAN and LYNNE CAULEY, an unmarried woman**

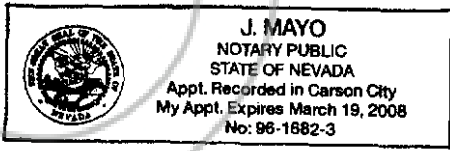
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2004**

*George J. Lever IV*  
**GEORGE J. LEVER, IV**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4/15/04  
by GEORGE J. LEVER, IV

Signature *J. Mayo*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0614971

BK0604PG01074

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040700714

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of MINDEN described as follows:

Lots 11, 12, 13, and 14, in Block C, as shown on the map of  
TOWN OF MINDEN, filed for record in the office of the  
County Recorder of Douglas County, State of Nevada, in July  
2, 1906, as Document No. 20840.

Assessors Parcel No. 1320-32-111-011

**COOPER**

0614971

BK0604PG01075