

A.P.N. # 1320-02-001-012

R.P.T.T. \$ #3
ESCROW NO. 040801423

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
2513 East Valley Road
Minden, Nv 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JUN -2 PM 3:33

WERNER CHRISTEN
RECORDER
\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CURTIS K. KIMBREL, TRUSTEE OF THE SUZANNE MULKEY TRUST DATED MARCH 15, 1978 (WHICH WAS ERRONEOUSLY DATED JULY 5, 1977)**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CURTIS D. KIMBREL, TRUSTEE OF THE SUZANNE MULKEY TRUST DATED MARCH 15, 1978**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

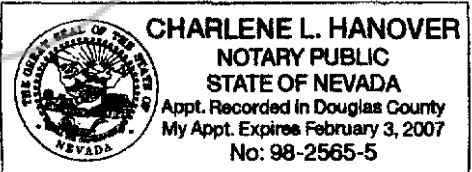
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2004** **SUZANNE MULKEY TRUST**

BY: *Curtis D. Kimbrel Trustee*
CURTIS D. KIMBREL
TRUSTEE

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 5/18/2004
by, **CURTIS D. KIMBREL, TRUSTEE**

Signature *Charlene L. Hanover*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040801423

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that portion of the Southwest 1/4 of the Southwest 1/4 of
the Northwest 1/4 of Section 2, Township 13 North, Range 20
East, M.D.B.&M., described as follows:

Parcel B, as shown on the filed Parcel Map for Frederick K.
Dudley, recorded January 11, 1977, in Book 177 of Official
Records, at Page 386, Document No. 06045, Douglas County,
Nevada.

Reserving therefrom the Westerly 40 feet and the Southerly 30
feet for road and utility easements.

ASSESSOR'S PARCEL NO. 1320-02-001-012

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