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RECORDING REQUESTED BY:

California Equity Management Group Inc.
P.O. Box 1747
Modesto, Ca. 95353

REQUESTED BY
California Equity
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO:

California Equity Management Group Inc.
P.O. Box 1747
Modesto, Ca. 95353

2004 JUN -3 AM 10: 23

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID ka DEPUTY

A.P.N.# 1319-30-622-003

R.P.T.T \$ 8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WHITNESSETH: THAT ANDREW B. KATAKIS, AN UNMARRIED MAN
IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES
HEREBY GRANT, BARGAIN SELL AND CONVEY TO
CALIFORNIA EQUITY MANAGEMENT GROUP INC. (A CALIFORNIA CORPORATION)
AND TO THE HEIRS AND ASSIGNS OF SUCH GRANTEE FOREVER, ALL THAT REAL PROPERTY
SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS
FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE AS
EXHIBIT "A"

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND
APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY
REVERSIONS, REMAINDERS, RENTS, ISSUES NAD PROFITS THEREOF.

Andrew B. Katakis

Andrew B. Katakis

Date: 5 / 27 / 04

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF CALIFORNIA,)
COUNTY OF Stanislaus)



On 5-27-04 before me, Shelly Grace, a notary public in and for
said County and State, personally appeared Andrew B. Katakis personally known to me
(~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized
capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Shelly Grace
(Signature of Notary Public)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Unit B, as set forth on the Condominium Map of Lot 21 of
Second Amended Map of Tahoe Village Unit No. 2, recorded
February 2, 1979, as Document No. 29641, Official Records
of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to that
portion designated as Common Area as set forth on the
Condominium Map of Lot 21 of Second Amended Map of Tahoe
Village Unit No. 2, recorded February 2, 1979, as Document
No. 296741, Official Records of Douglas County, State of
Nevada.

Assessor's Parcel No. 1319-30-622-003

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