

A.P.N. # 1221-04-001-013

R.P.T.T. \$ 2047.50

ESCROW NO. 030803926

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
GRANTEES  
176 HWY 88  
GARDNERVILLE, NV 89640

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -3 AM 10:47

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LSPI EXCHANGE CORP, A NEVADA CORP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENT R. NEDDENRIEP and MARIE C. JOHNSON**  
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 27, 2004**

**LSPI EXCHANGE CORP, A NEVADA CORP**

BY: [Signature]

David Kuns, Vice President

BY: \_\_\_\_\_

STATE OF California

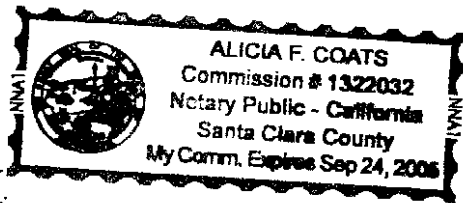
COUNTY OF Santa Clara } ss.

This instrument was acknowledged before me on May 27, 04

by David Kuns

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



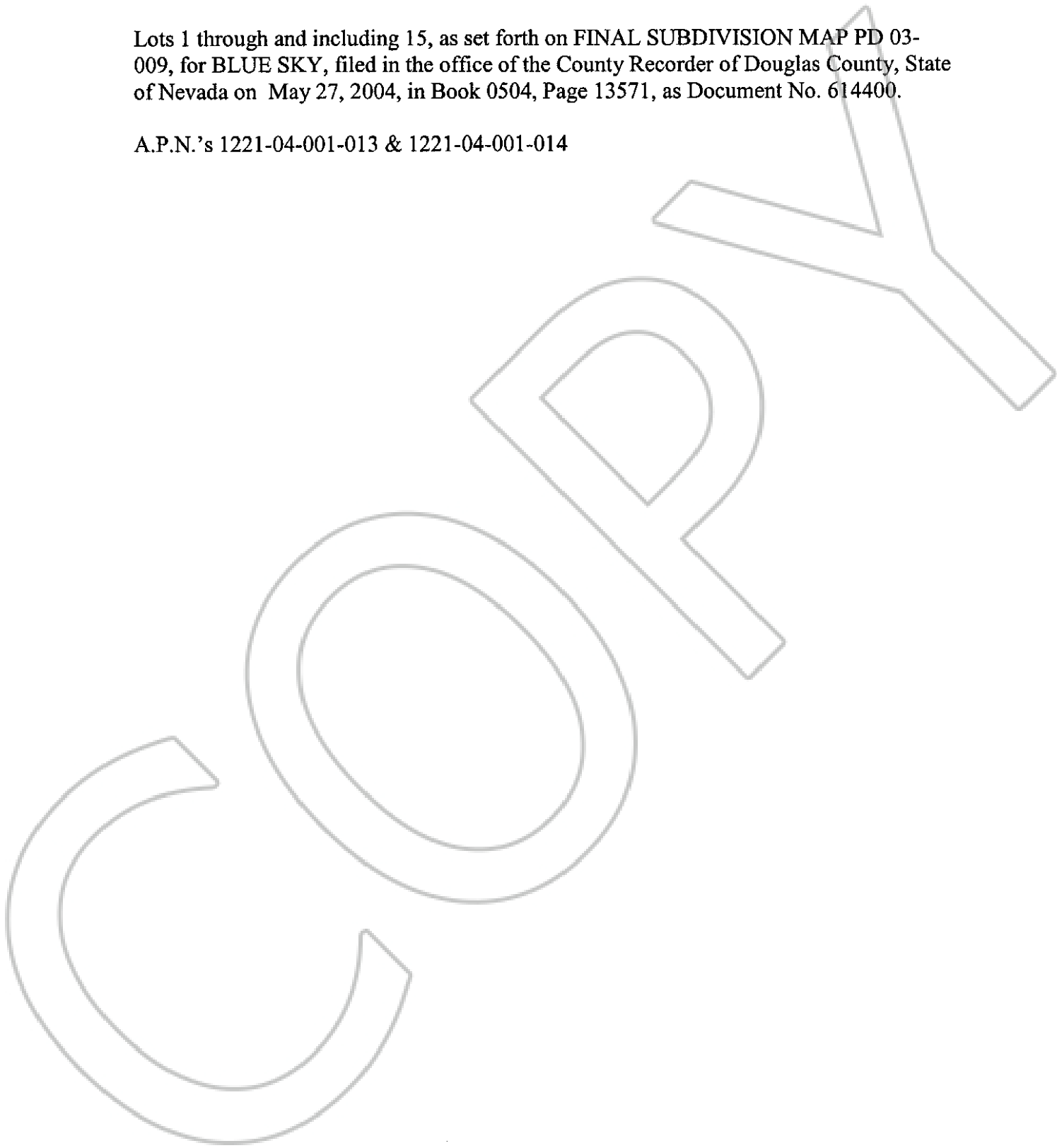
0615042

BK0604PG01338

Situate in the County of Douglas, State of Nevada, described as follows:

Lots 1 through and including 15, as set forth on FINAL SUBDIVISION MAP PD 03-009, for BLUE SKY, filed in the office of the County Recorder of Douglas County, State of Nevada on May 27, 2004, in Book 0504, Page 13571, as Document No. 614400.

A.P.N.'s 1221-04-001-013 & 1221-04-001-014



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