



**EXHIBIT "A"**

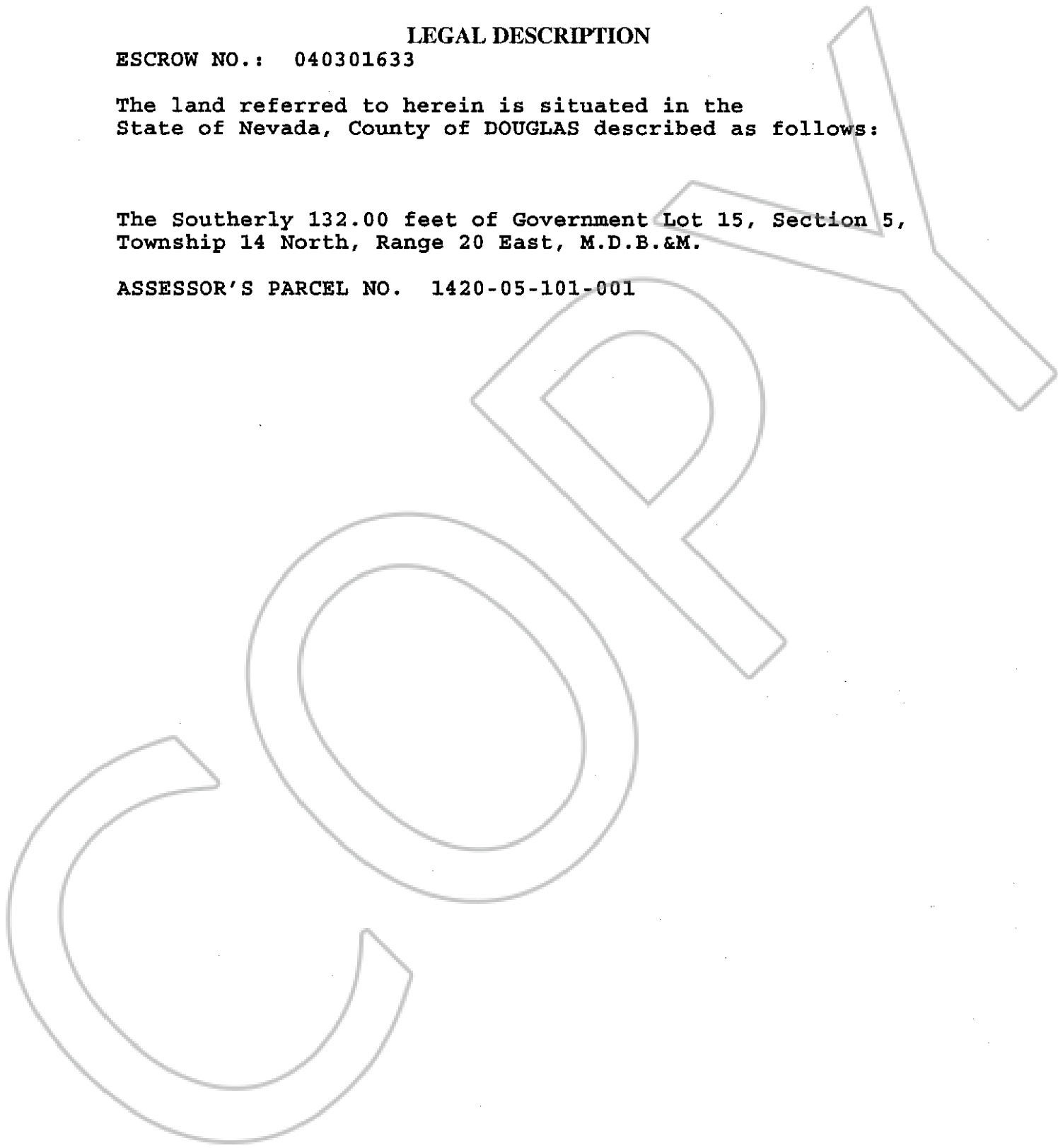
**LEGAL DESCRIPTION**

**ESCROW NO.: 040301633**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The Southerly 132.00 feet of Government Lot 15, Section 5, Township 14 North, Range 20 East, M.D.B.&M.

**ASSESSOR'S PARCEL NO. 1420-05-101-001**



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