

RECORDING REQUESTED BY
SECURED FUNDING CORP.

AND WHEN RECORDED MAIL TO

✓ SECURED FUNDING CORP.

2955 REDHILL AVENUE
COSTA MESA, CALIFORNIA 92626

Loan No. 41020631
Title Order No. XN-018272
Escrow No. 47528

REQUESTED BY
Secured Funding
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -4 AM 11:36

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KZ DEPUTY

[SPACE ABOVE RESERVED FOR RECORDER]

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.; CONSUMER LOAN SERVICING CENTER
ATTN: DOCUMENT MANAGEMENT-MAC; B6955-011; 2324 OVERLAND AVENUE, BILLINGS, MT 59102
all beneficial interest under that certain Deed of Trust dated NOVEMBER 12, 2003 executed by
GERALD W. NICKEL AND BETTE-JO NICKEL, HUSBAND AND WIFE AS JOINT TENANTS WITHRIGHT OF
SURVIVORSHIP

UNITED TITLE COMPANY

, Trustor to
, Trustee

and recorded as Instrument No. 0599084 on DEC 10, 2003 in book 1203, page 4023, of
Official Records in the County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NUMBER: 1420-28-311-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

SECURED FUNDING CORP.

A CALIFORNIA CORPORATION

(Assignor)

By:

(Signature) (Print Name & Title)

By:

(Signature) (Print Name & Title)

By:

(Signature) (Print Name & Title)

STATE OF CALIFORNIA

COUNTY OF Orange

} SS.

This instrument was acknowledged before me on

November 17, 2003

by

Teresa V. Nunez

(date)

(names(s) of person(s))

as

(type of authority, c.g., officer, trustee, etc.)

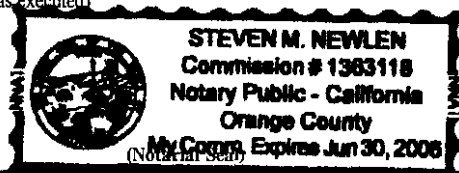
of SECURED FUNDING CORP., A CALIFORNIA CORPORATION

(name of party on behalf of whom instrument was executed)

Steven M. Newlen
(Signature of Notary Officer)

Steven M. Newlen, Notary Public
(Title and Rank)

My commission expires: June 30, 2006



DOCPREP SERVICES, INC. ASSNNV1 0581

0615201

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EXHIBIT "A"
LEGAL DESCRIPTION

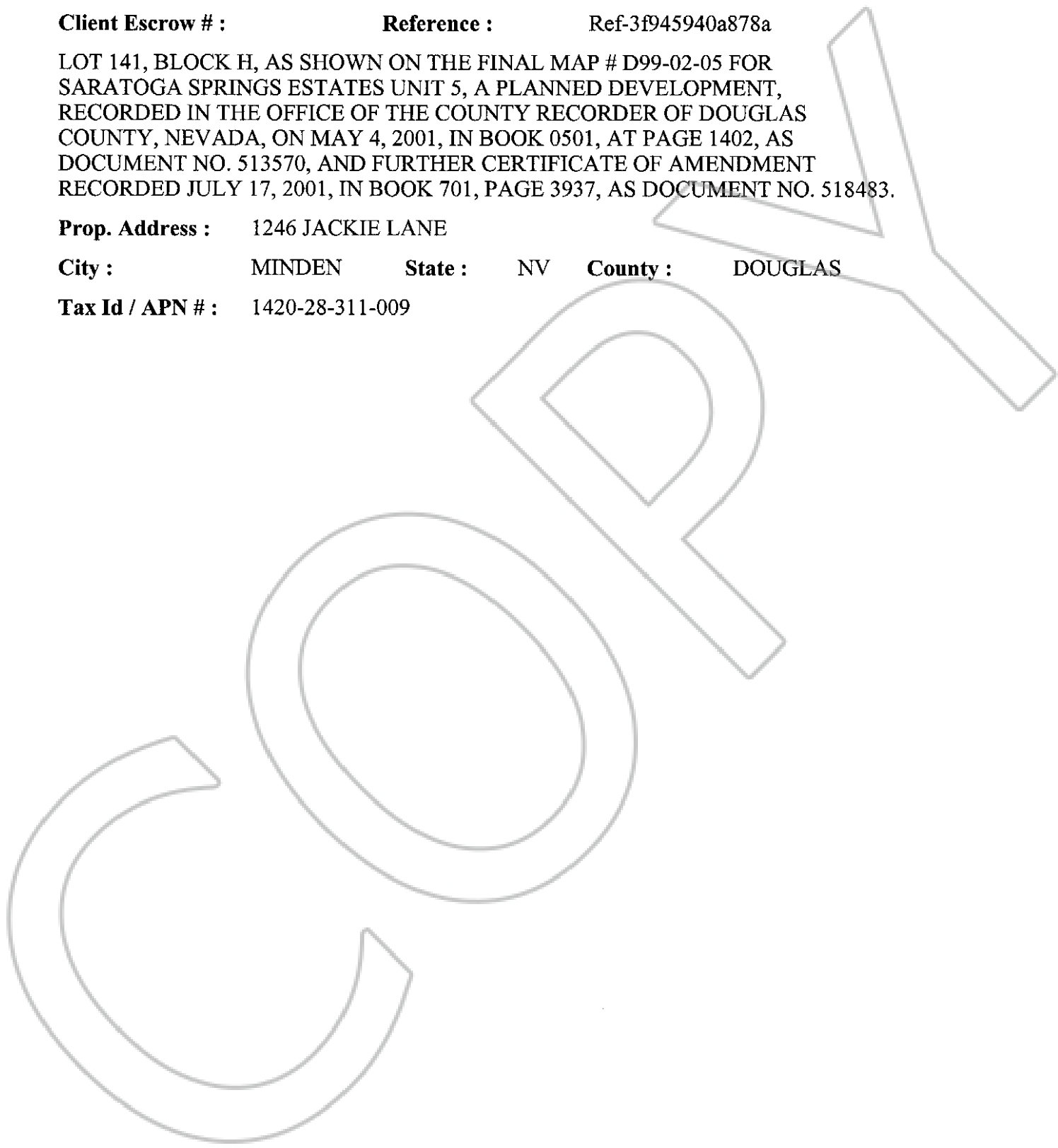
Client Escrow # : **Reference :** Ref-3f945940a878a

LOT 141, BLOCK H, AS SHOWN ON THE FINAL MAP # D99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3937, AS DOCUMENT NO. 518483.

Prop. Address : 1246 JACKIE LANE

City : MINDEN **State :** NV **County :** DOUGLAS

Tax Id / APN # : 1420-28-311-009



0615201

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