

15- RPTT Ex #8

Recording Requested by:
Bruce B. Roberts, Esq (4817)

REQUESTED BY
Bruce Roberts Esq.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -4 AM 11:52

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bh* DEPUTY

When recorded, return to:
✓ Mr. and Mrs. Reginald Sandberg
1421 Willow Creek Lane
Gardnerville, NV 89410

Mail Tax Statements to:
Same address as above

APN: 1320-33-814-015

GRANT DEED

The undersigned grantors declare: Property transfer tax is NONE – No consideration given. Exempt from transfer tax pursuant to NRS Exemption 375.090. Transfer to Nevada limited liability company owned 100% by the grantors.

REGINALD SANDBERG and BARBARA SANDBERG, as Trustees of the SANDBERG FAMILY TRUST, hereby GRANT to the SANDBERG FAMILY, LLC, a Nevada limited liability corporation, the real property and improvements situated in the Township of Gardnerville, County of Douglas, State of Nevada, described as:

For Legal Description see Exhibit "A" attached hereto

Commonly known as 1365 Hastings Lane, Gardnerville, NV.

Dated: November 17, 2003

SANDBERG FAMILY TRUST

By: *Reginald Sandberg, Trustee*
REGINALD SANDBERG, Trustee

By: *Barbara Sandberg, Trustee*
BARBARA SANDBERG, Trustee

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) ss.

On November 17, 2003, before me, the undersigned Notary Public for the State of California, personally appeared REGINALD SANDBERG and BARBARA SANDBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Bruce Roberts
Notary Public



0615204

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block E, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

