

15- (2) R.A.T.T. Ex #8  
Recording Requested by:  
Bruce B. Roberts, Esq (4817)

REQUESTED BY  
Bruce Roberts Esq.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

When recorded, return to:  
Mr. and Mrs. Reginald Sandberg  
1421 Willow Creek Lane  
Gardnerville, NV 89410

2004 JUN -4 PM 12:08  
WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID BK DEPUTY

Mail Tax Statements to:  
Same address as above

APN: 1320-33-816-008

**GRANT DEED**

The undersigned grantors declare: Property transfer tax is NONE – No consideration given. Exempt from transfer tax pursuant to NRS Exemption 375.090. Transfer to Nevada limited liability company owned 100% by the grantors.

REGINALD SANDBERG and BARBARA SANDBERG, as Trustees of the SANDBERG FAMILY TRUST, hereby GRANT to the SANDBERG FAMILY, LLC, a Nevada limited liability corporation, the real property and improvements situated in the Township of Gardnerville, County of Douglas, State of Nevada, described as:

For Legal Description see Exhibit "A" attached hereto

Commonly known as 1362 Chichester Drive, Gardnerville, Nevada

Dated: November 17, 2003

SANDBERG FAMILY TRUST

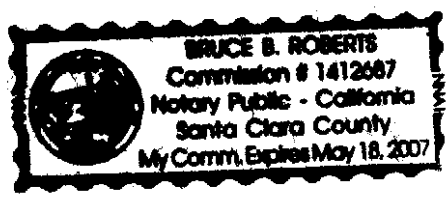
By: [Signature]  
REGINALD SANDBERG, Trustee

By: [Signature]  
BARBARA SANDBERG, Trustee

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Santa Clara )

On November 17, 2003, before me, the undersigned Notary Public for the State of California, personally appeared REGINALD SANDBERG and BARBARA SANDBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.  
[Signature]  
Notary Public



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BK 0604 PG 02254

## EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block A, as shown on the Final Subdivision Map #1006-6 of Chichester Estates Phase 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225

