

14

Assessor's Parcel # 1022-29-310-009

REQUESTED BY  
Robert Loveberg  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:  
BC STANGL  
PO Box 217  
MINDEN NV 89423

2004 JUN -4 PM 12:15

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID Bh DEPUTY

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name OCOTILLO ENTERTAINMENT INC. FOR RECORDER'S USE ONLY
2. Physical Location 1953 DAYTON, TOPAZ LAKE NV. 89410
3. Description: Year 2004 Manufacturer Fleetwood Home Model SUNCREST  
Length 50' Width 26' Serial Number CAFL 317826873-SC13
4. New Lienholder (if any): N/A Address: N/A
5. Unsecured Property Taxes are paid in full through fiscal year 20 03/04. Amount \$ 226.51 (or)  
Secured to Parcel No. 1022-29-310-009

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 138 Block N/A Subdivision N/A TOPAZ SUBDIVISION

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>[Signature]</u>	<u>17 MAY 04</u>		
Owner/Buyer	Date	Owner/Buyer	Date

<u>B. CASEY STANGL, Pres. Ocotillo</u>	
Print or Type Name	Print or Type Name

Signed and sworn to (or affirm) before me on 5-17-04  
by B. CASEY STANGL

[Signature]  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

**Notice:** This conversion is valid only if the above information is true and correct.

<u>Cathie Kite</u>	<u>6-2-04</u>	<u>CATHIE KITE, Office Mgr.</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

**DOUGLAS W. SONNEMANN-ASSESSOR**

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BK0604 PG02256