6

A.P.N. # 1990-21-510-136

R.P.T.T. \$ 0 + 3

ESCROW NO.

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:
JEFFREY K. CAIN
1131 AUTUMN HILL ROAD
GARDNERVILLE, NV 89460

PCGBY CO. N. OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2004 JUN -4 PM 1:19

WERNER CHRISTEN RECORDER

S 1500 OF DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY K. CAIN AND PEGGY CAIN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAIN PROPERTY MANAGEMENT, LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

JEFFREY K / CAIN

PEGGY CAIN

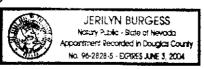
STATE OF **NEVADA** 

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, JEFFREY K. CAIN and PEGGY CAIN

Signature

y Public (One inch margin on all sides of document for Recorder's Use Only)



SS

0615225 BK0604PG02324

REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 DEC 22 AM 11: 59

WERNER CHRISTEN

\_DEPUTY

RECORDER

A.P. No.

1220-21-510-136

Escrow No.

141-2111457-CD/JEJ

R.P.T.T.

\$1,248.00

WHEN RECORDED MAIL TO:

Grantee

1131 Autumn Hills

Gardnerville, NV 89460

MAIL TAX STATEMENT TO:

Cain

1131 Autumn Hills

Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry Ferrara and Elizabeth A. Ferrara, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey K. Cain and Peggy Cain, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:  $E \times K \cup I = I \cup K$ 

LOT 184, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973 IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2003

Elizabeth A. Ferrara

STATE OF NEVADA

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on

Decimber 19,200

Terry Ferrara and Elizabeth A. Feri

Notary Public

(My commission expires:

PATRICIA A. STIRLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-39551-5 - Expires October 29, 2006

8615225 BK0604PG02325

0600265 BK 1203 PG 09974