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APN: 1320-31-517-005  
Recording requested by and mail documents and tax statements to:

Name: Jill Pinther  
Address: 1642 Mackland Ave  
City/State/Zip: Minden, NV 89423

DED104  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

REQUESTED BY  
Jill Pinther  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -4 PM 3:00

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID KJ DEPUTY

RPTT: 5

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Timothy Pinther

for and in consideration of \_\_\_\_\_ Dollars (\$ 10.00 )

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Jill Pinther

all that real property situated in the City of Minden

County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

See attached - Exhibit A  
1642 Mackland Avenue  
Minden, Nevada 89423

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 27 day of MAY, 20 04.

[Signature]  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

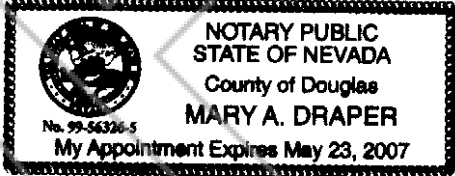
Timothy T. Piotter  
Print or Type Name Here

\_\_\_\_\_  
Print or Type Name Here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On this 27 day of MAY, 20 04, personally appeared before me, a Notary Public Timothy T. Piotter personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]  
Notary Public  
My commission expires: 5/23/07  
Consult an attorney if you doubt this forms fitness for your purpose.



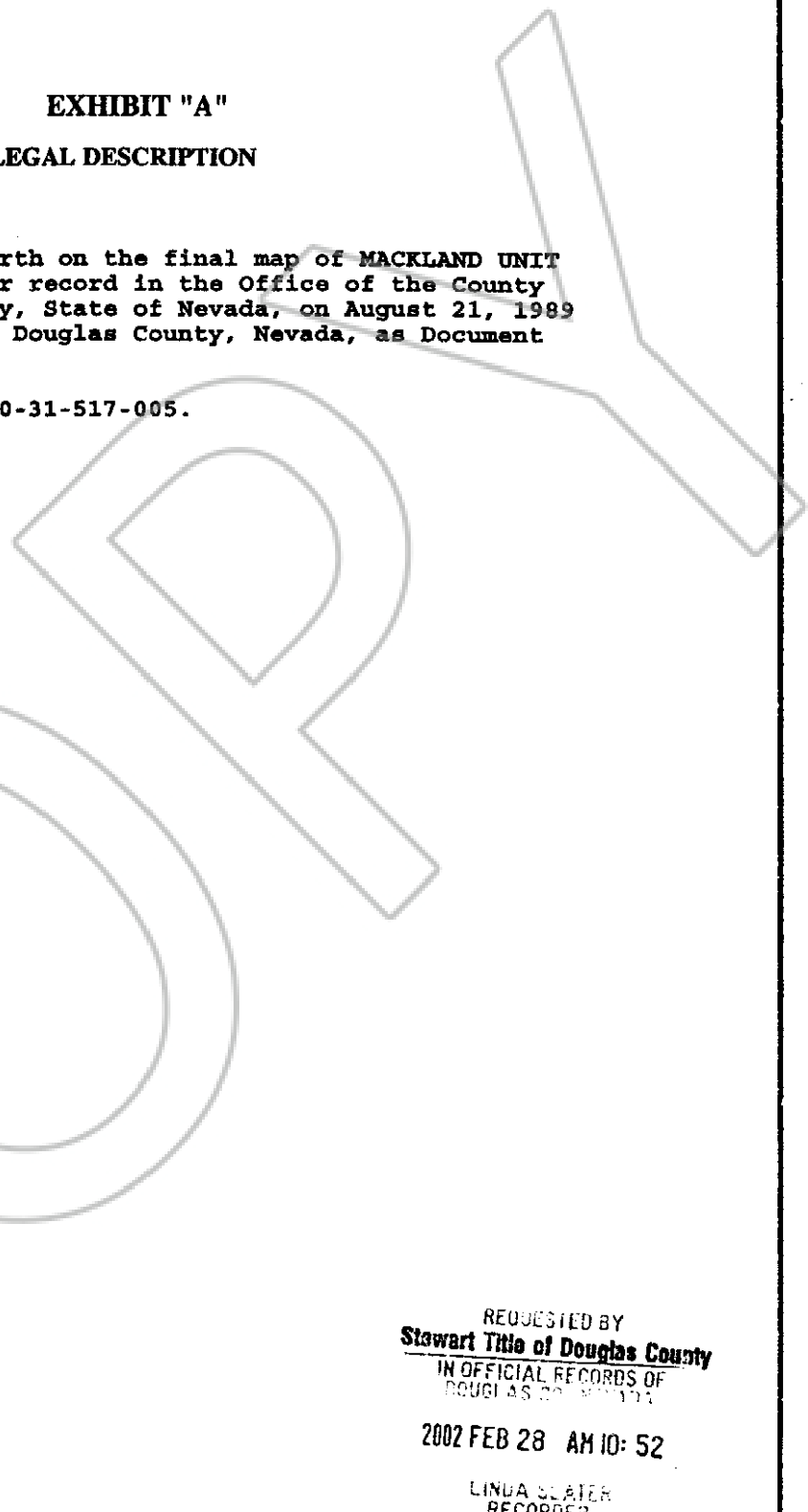
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020100962

Lot 5, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessor's Parcel No. 1320-31-517-005.



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY

2002 FEB 28 AM 10:52

LINDA SCATER  
RECORDER

\$ 15.00 PAID *fe* DEPUTY

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