

A.P.N. # 1320-32-211-011

R.P.T.T. \$ 546.00

ESCROW NO. 040101497

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**440 FOOTHILL ROAD**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -4 PM 3:26

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NELDA JOY CHAMBERLAIN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION**

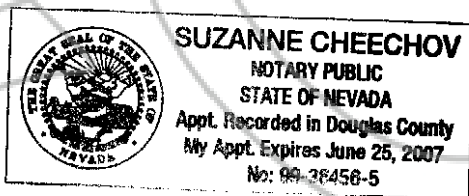
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 01, 2004**

*Nelda Joy Chamberlain*  
**NELDA JOY CHAMBERLAIN**



STATE OF W }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/3/04  
by NELDA JOY CHAMBERLAIN

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0615246  
BK0604PG02404

**EXHIBIT "A"**

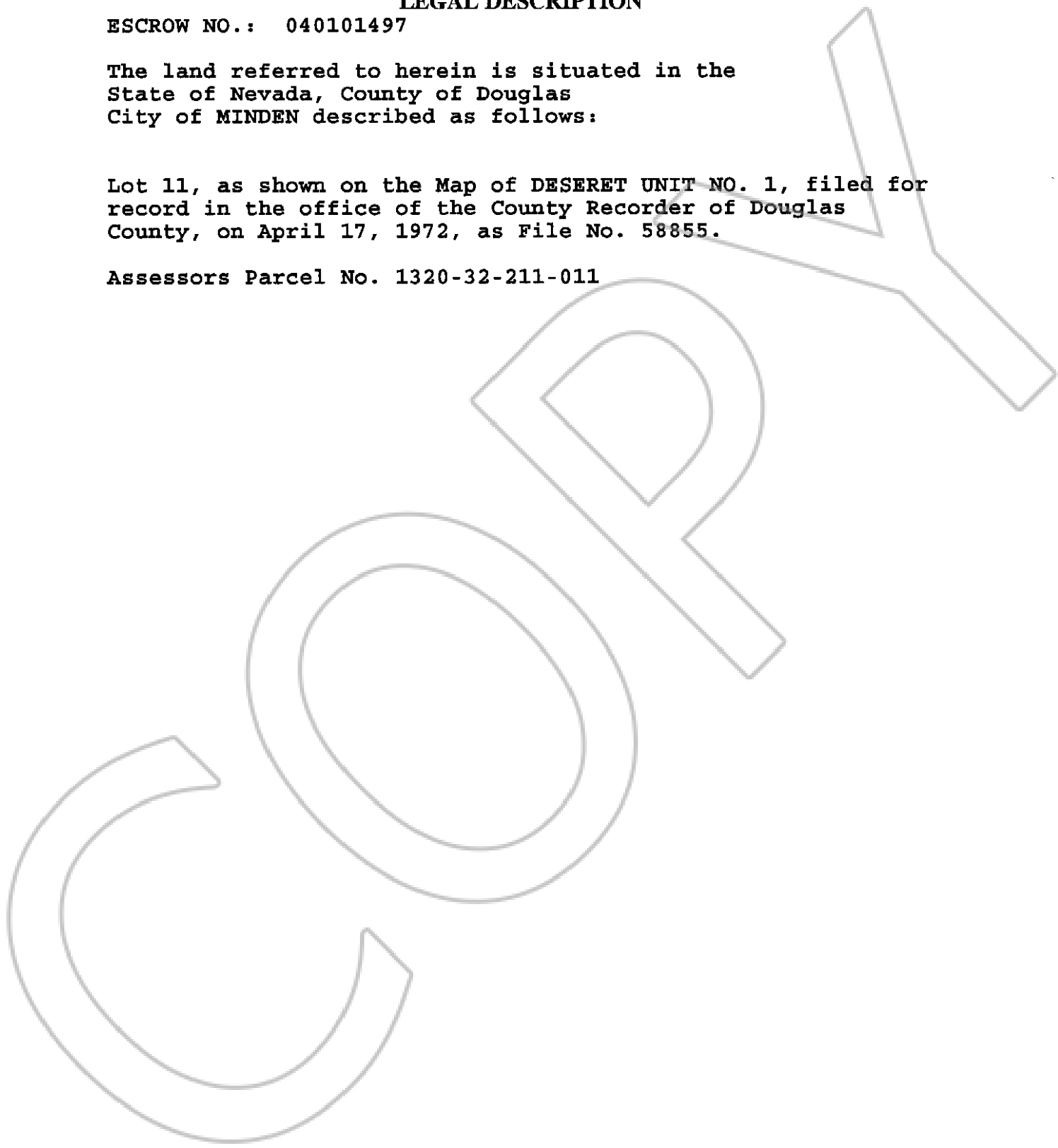
**LEGAL DESCRIPTION**

ESCROW NO.: 040101497

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of MINDEN described as follows:

Lot 11, as shown on the Map of DESERET UNIT NO. 1, filed for  
record in the office of the County Recorder of Douglas  
County, on April 17, 1972, as File No. 58855.

Assessors Parcel No. 1320-32-211-011



0615246

BK0604PG02405