A.P.N. # 1420-28-410-026
ESCROW NO. 042605692
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
HOLRYLAND HULT W
Rew, MUS9502

WHEN RECORDED MAIL TO: Terry Frontino 1580 Firman Ct Sparks, NU 89434 REQUESTED BY

Stewart Title of Douglas County

In Official Records of Douglas Co. Revada

2004 JUN -4 PM 3: 35

WERNER CHRISTEN
RECORDER

PAID + DEPUTY

(Space Above For Recorder's Use Only)

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

DOUWE WILLIAM DEJONG, are the Owners and Holders of the Note secured by the Deed of Trust, dated NOVEMBER 10, 2003, made by JERRY A. FRONTINO AND PAMELA L. FRONTINO, Trustors to FIRST AMERICAN TITLE COMPANY OF NORTHERN NEVADA Trustee, for the benefit of DOUWE WILLIAM DEJONG, Beneficiary which Deed of Trust was recorded in the office of the County Recorder of WASHOE County, Nevada, on NOVEMBER 13, 2003 in Book 1103, at Page 6026-6030, File No. 0596693, hereby substitutes STEWART TITLE OF NORTHERN NEVADA, as Trustee in lieu of the above named Trustee under said Deed of Trust.

STEWART TITLE OF NORTHERN NEVADA hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, DOUWE WILLIAM DEJONG, has excepted the appointed Trustee, executed by them this 28TH day of MAY, 2004.

DOUBLE WILLIAM DETONG

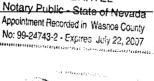
DOUWE WILLIAM DEJONG

STATE OF Levada COUNTY OF Washel

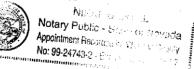
by Dovwe william Destong

Signature

Notary Public



NIKKI BARTEL



0615252

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040501381

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 25, as shown on the Official Map of COCHRAN ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, in Book 82 of Official Records, Page 294, under File No. 50690.

ASSESSOR'S PARCEL NO. 1420-28-410-026

