1220-22-211-018 A.P.N. #

#9 R.P.T.T. \$ ESCROW NO. 040101265 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1436 PURPLE SAGE DRIVE GARDNERVILLE, NV 89460 REQUESTED BY

Stewart Title of Dougles County

IN OFFICIAL RECORDS OF BOUGLAS CO. HEYAGA

2004 JUN -4 PM 3: 51

WERNER CHRISTEN RECORDER

PAID PX DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID J. CINCIALA AND YVONNE A. CINCIALA, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SARA CINCIALA, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 13 2004

> SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appl. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-28450-5

DAVÍD CINCIALA

JONNE A.

STATE OF

COUNTY OF WO

CINCIALA

This instrument was acknowledged before me on by, DAVID J. CINCIALA and YVONNE

Signature

Rablic (One inch margin on all sides of document for Recorder's Use Only)

0615263

BK 0604 PG 02557

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101265

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 3, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-018



0615263 BK 0604 PG 02558