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REQUESTED BY
Brinker International
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JUN -7 AM 8:33

WERNER CHRISTEN
RECORDER

s.17 PAID *KØ* DEPUTY

Assessor's Parcel Number: 1420-06-502-011 _____

Recording Requested By:

Name: **ATTN STEPHANIE BRIDSONG**
 BRINKER INTERNATIONAL _____

Address: **6820 LBJ FREEWAY** _____

City/State/Zip **DALLAS TX 75240** _____

Real Property Transfer Tax: **\$** _____

NOTICE OF COMPLETION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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BK0604 PG02908

16
Notice of Completion

Dated: March 18, 2004

Carson City, Nevada

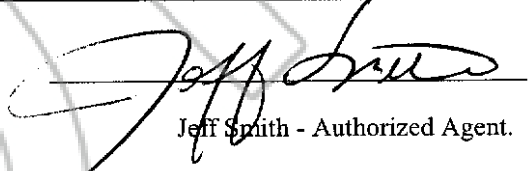
NOTICE IS HEREBY GIVEN that:

1. The undersigned is owner or corporate officer of the interest stated below in the property hereinafter described.
2. The full name of the owner is: **Brinker Nevada, Inc., a Nevada corporation.**
3. The full address of the owner is: **6820 LBJ Freeway, Dallas, TX 750240.**
4. The nature of the title of the owner is: (Owner or Lessee) **Owner**
5. The full names and addresses of all persons, if any, who held title with the undersigned as joint tenants or as tenants in common are:

Name	Addresses
_____	_____
_____	_____

6. A work of improvement on the property hereinafter described was completed on **March 18, 2004**. The work done was: **New Restaurant.**
7. The name of the contractor, if any, for such work of improvement was: **Magnum Enterprises.**
8. The property on which said work of improvement was completed is in the City of **Carson City** County of **Douglas**, State of Nevada and is described as follows: **See attached Exhibit "A"**.
9. The street address of said property is: **3784 US Hwy 395 South, Carson City, NV 89705-6898.**

Dated this 18th day of March, 2004



Jeff Smith - Authorized Agent.

STATE OF NEVADA
COUNTY OF

RECORDING REQUESTED BY AND MAIL
CERTIFIED COPY TO:

On this 22 day of March, 2004
personally appeared before me, a Notary Public
Jeff Smith

Name: Stephanie Birdsong
Address: 6820 LBJ Freeway
City/St/Zip: Dallas, TX 75240

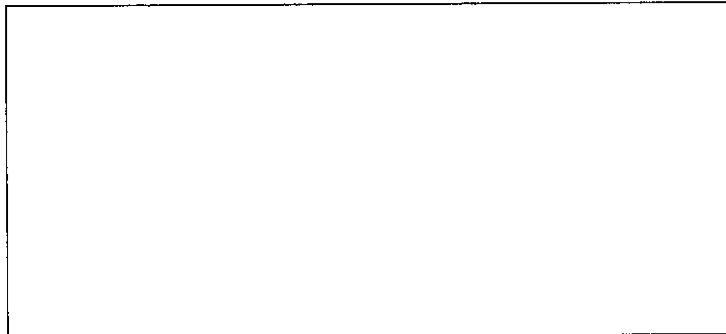
personally known to me to be the person whose
name is subscribed to the above instrument who
acknowledged that he executed the instrument.

SPACE BELOW IS FOR RECORDERS USE ONLY.

Witness my hand and official seal:



Sedana Brewer
(Notary Public)



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EXHIBIT A

PROPERTY

PAGE 1 OF 2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the West one-half of Government Lot 2 of Section 6 and within Government Lots 14 and 15, westerly of U.S. Highway 395, of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the north one-sixteenth corner (CC N1/16) of said Section 6, a found 5/8" rebar with aluminum cap PLS 3519, shown as the southwest corner of 13-210-04 on the Amended Record of Survey for Douglas County #32 recorded July 11, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 495561;

thence along the southerly line of said West one-half of Government Lot 2, North 89°32'09" East, 1317.49 feet to the northeast one-sixteenth corner (NE 1/16) of said Section 6;

thence North 00°21'09" East, 107.38 feet;

thence North 89°44'06" West, 0.59 feet;

thence North 00°15'54" East, 121.97 feet;

thence along the arc of a curve to the left having a radius of 468.37 feet, central angle of 07°50'03", and arc length of 64.04 feet, to the southwest corner of Adjusted 13-210-04 as shown on the Record of Survey to Support a Boundary Line Adjustment for Edgar S. Roberts recorded February 9, 2001 in said office of Recorder, as Document No. 508502, the POINT OF BEGINNING;

thence along the arc of a compound curve to the right having a radius of 437.37 feet, central angle of 07°50'03", and arc length of 59.80 feet;

thence North 00°15'54" East, 153.36 feet;

thence EAST, 277.40 feet to a point on the westerly right-of-way of U.S. Highway 395;

thence along said westerly right-of-way, South 07°48'25" West, 214.99 feet to the southeast corner of said Adjusted 13-210-04;

thence along the south line of said Adjusted 13-210-04, WEST, 245.10 feet to the

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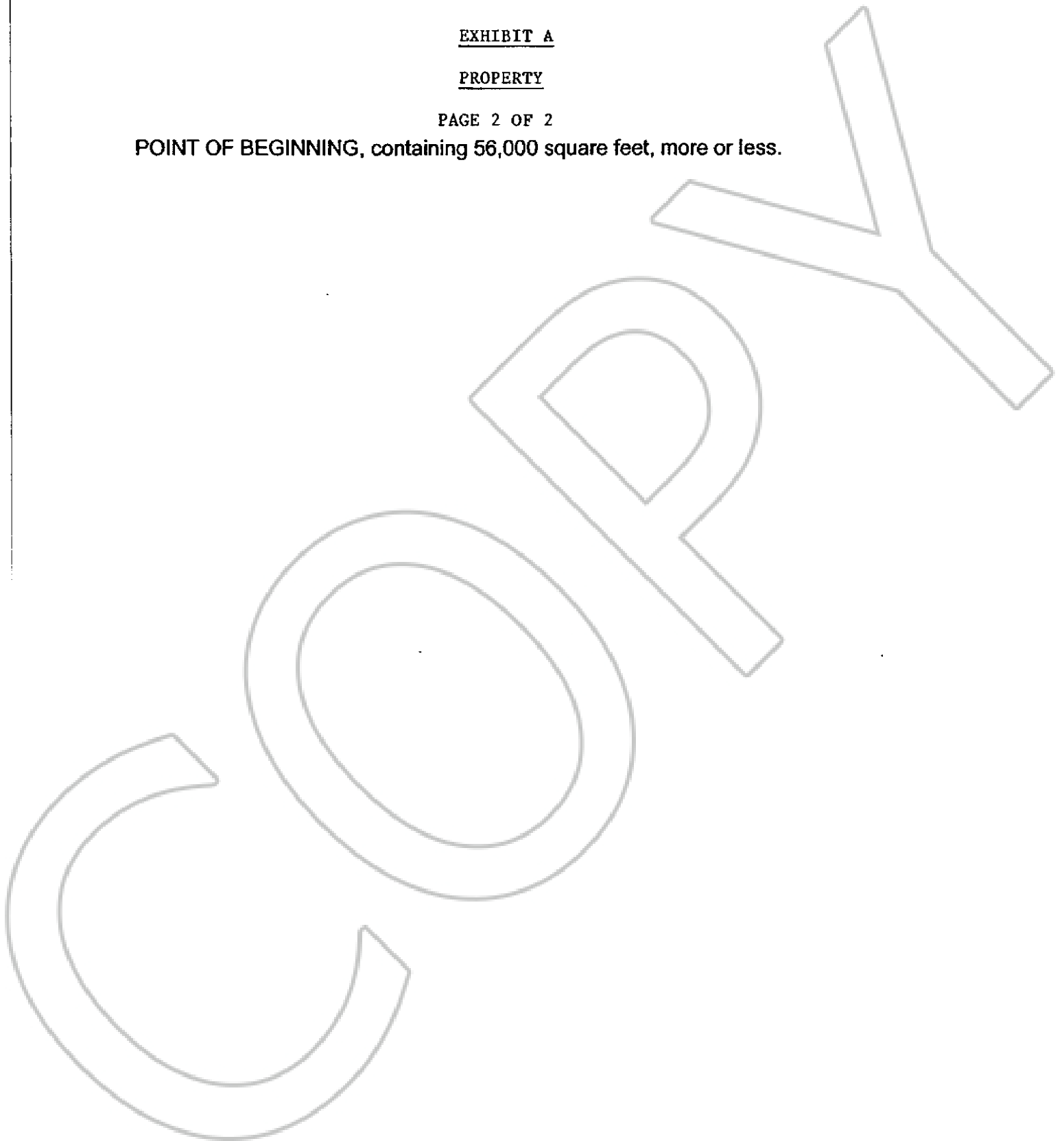
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EXHIBIT A

PROPERTY

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POINT OF BEGINNING, containing 56,000 square feet, more or less.



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