DEED OF TRUST - FNMA 11/95

16-

HOSELAL BULK

INOFFICIAL RECORDS OF
DOUGLAS CO. NEVAGA

2004 JUN -7 PM 12: 01

WERNER CHRISTEN
RECORDER

PAID K2 DEPUTY

Please Return To: New America Financial, Inc. c/o Hamilton Financial 905 W. 27th Street Scottsbluff, NE 69361

## ASSIGNMENT OF DEED OF TRUST

| ADDIGITIES OF DEED OF TROOP   |
|---|
| Loan No.: 5703988   |
| For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3131 Turtle Creek Boulevard, Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto |
| HOUSEHOLD REALTY COPP OF NEWADA   |
| (herein "Assignee"), whose address is 577 lamont for Elinhurs 16016   |
| all beneficial interest under a certain Deed of Trust dated December 12, 1997, made and executed by Mary R. Cole and Bruce K. Cole, wife and husband  |
|   |
|   |
| to Stewart Title  Trustee, upon the following described   |
| property situated in Douglas County, State of Nevada :  |
| SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF  |
| such Deed of Trust having been given to secure payment of twenty seven thousand eight   |
| hundred and NO/100ths which Deed of Trust is of record in Book, Volume, or Liber No. 1297 27,800.00 3987 (or as No. OX 24895 28) of the Records   |
|   |
| of Douglas County, State of Nevada , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.  |
| TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.  |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on   |
| February 5. 1998.   |
| yecd 19/19/97 New America Financial, Inc.7  |
| - Barliona Il fucaso  |
|   |
| BARBARA MERCADO, SR. VICE PRESIDENT   |
| [Acknowledgment(s) Attached]  |
|   |
| MULTISTATEASSIGNMENT OF Page 1 of 1 ASSDMU1 03/96   |

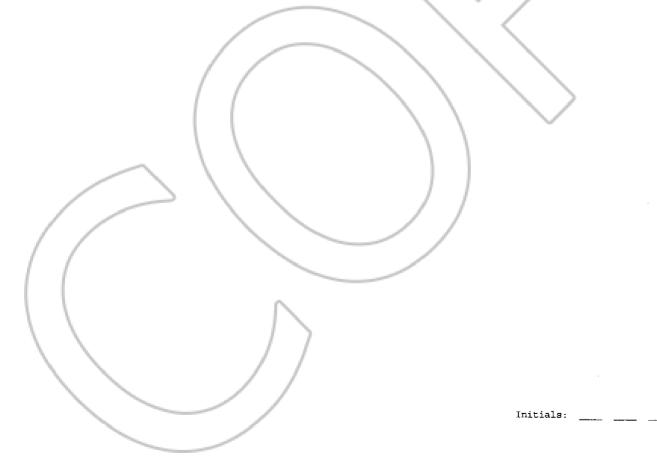
0615390 BK0604PG03167 Loan No.: 5703988

Cole

## EXHIBIT "A" - LEGAL DESCRIPTION

LOT 553, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.

ASSESSOR'S PARCEL NO. 29-222-13



0615390 BK0604PG03168

## **ACKNOWLEDGEMENT(S)**

## Corporate Acknowledgement

| State of    | Texas                  | 9   |
|-------------|------------------------|---|
| County of   | Dallas                 | \$  |
| The The     | e foregoing instrument | was acknowledged before me on <u>Jebruwy</u> 5  MERCADO, SR. VICE PRESIDENT |
| 1998        | _, by BARBARA          | MERCADO, SR. VICE PRESIDENT   |
| of New An   | merica Financial,      | Inc.  |
| on behalf o | f the corporation.     |   |

(Seal)



Notary Public, State of \_\_\_\_\_TEXAS

My Commission Expires: AUGUST 25, 2001

ACKNOWLEDGEMENTS (Multistate)

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