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PTN APN 1318-15-004-015

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

PÉNELOPE A. CHANGARIS, Attorney at Law LAW OFFICE OF JOHN L. GUTH 474 Century Park Drive, Suite 300 Yuba City, CA 95991

REQUESTED BY

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III OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2004 JUN = 7 PH 12: 05

WERHER CHRISTEN RECORDER

17 PAID K 2 DEPUTY

MAIL TAX STATEMENTS TO:

The undersigned declares: The Documentary Transfer Tax is -0-; and,

Euvonna Foster 499 Pleasant Grove Road Rio Oso, CA 95674

A portion of AP #1319-15-000-015

AFFIDAVIT OF DEATH OF JOINT TENANT

I, EUVONNA J. FOSTER, declare:

I am eighteen (18) years of age or over. The decedent described in the attached certified copy of Death Certificate is the same person as FRANK B. FOSTER, who is named as one of the parties in the Deed dated August 12, 2002, executed by WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership, to FRANK B. FOSTER and EUVONNA J. FOSTER, husband and wife as joint tenants with right of survivorship, recorded on August 30, 2002, at Book 0802 Page 10905 of the Official Records of Douglas County, covering the property situated in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: June 4, 2004

VONIA 3. FOSTER

0615392 BK0604PG03172 STATE OF CALIFORNIA)
)ss.
COUNTY OF SUTTER)

On June 4, 2004, before me, AMY LEE, personally appeared EUVONNA J. FOSTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

AMY LEE
COMM. # 1356496
NOTARY PUBLIC & CALIFORNIA
SUITTER COUNTY
COMM. Exp. MAY 13, 2006

MOTARY PUBLIC

Inventory No.: 17-036-36-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in _ODD ______numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

CERTIFICATION OF VITAL RECORD

COUNTY of SUT

HEALTH DEPARTMENT YUBA CITY CALIFORNIA 95993

				CERTIFICA	TE OF DE	ATH		3-2003-51	_000507	\
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STATE OF CALIFORNIA COUNTY OF SUTTER

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