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REQUESTED BY
Wanderer & Wanderer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -7 PM 12: 26

WERNER CHRISTEN
RECORDER

³³
s/6 PAID K 2 DEPUTY

APN#

Recording Requested by

Wanderer & Wanderer

302 E Carson Ste. #520

Las Vegas NV 89101

JUDGMENT BY DEFAULT
Title of Document

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0615397

BK0604PG03186

FILED

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MAY 07 2004

DOUGLAS COUNTY
DISTRICT COURT CLERK

2004 MAY 21 PM 1:57

1 Christopher M. Hunter, Esq.

2 Nevada Bar No. 8127

3 WANDERER & WANDERER

4 302 E. Carson Ste. 520

5 Las Vegas, NV 89101

6 (702) 382-9558 FAX (702) 382-5786

7 Attorney for Plaintiff

BARBARA REED
P. GREGORY

BY _____ DEPUTY

8 IN THE NINTH JUDICIAL COURT, DISTRICT COURT STATE OF NEVADA

9 IN AND FOR THE COUNTY OF DOUGLAS

10 AMERICAN EXPRESS TRAVEL RELATED
11 SERVICES

CASE NO: 04CV0029

12 Plaintiff,

DEPT NO: I

13 vs

14 ARNOLD G HUDDIN

15 Defendant.

16 JUDGMENT BY DEFAULT

17 ARNOLD G HUDDIN, a Defendant in this action, having been
18 regularly served with a copy of the Summons and Complaint and
19 having failed to appear, plead or answer thereto; the legal time
20 therefor having expired and not having been extended; the Default
21 of the said Defendant having been duly entered according to law;
22 now, upon motion of the attorney for Plaintiff, it is hereby

23 ORDERED that Plaintiff recover Judgment against ARNOLD G
24 HUDDIN, in the sum of \$9,719.38, with interest in the sum of
25 \$601.49, attorney's fee of \$500⁻, together with
26 . . .
27 . . .

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1 Plaintiff's costs in the sum of \$248.50, plus interest on the total
2 of the foregoing amounts at 6.25% per annum from the date of entry
3 of this Judgment until satisfied.

4
5 DATED 5/21, 2004.

6
7 David R. Randall
8 DISTRICT COURT JUDGE

9 Submitted by:
10 WANDERER & WANDERER

11 By CMH
12 Christopher M. Hunter, Esq.
13 Attorney for Plaintiff

14 pjd/03-43413/LM/April 30, 2004

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20
21
22 SEAL

23 CERTIFIED COPY

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
26 record in my office.

27 DATE: 6/1/04
28 [Signature] Clerk of the 8th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy

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