

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -7 PM 12: 48

WERNER CHRISTEN
RECORDER

\$ 15 PAID KJ DEPUTY

A.P.N.: 1220-21-110-048
File No: 143-2139899 (MO)
R.P.T.T.: \$1,025.70

When Recorded, Mail Tax Statements To:
Bruce M. Cole and Carolyn J. Cole
P.O. Box 612933
South Lake Tahoe, CA 96152

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ellis F. Pizzi and Susan Pizzi, Trustees of The Pizzi Family Trust, dated December 26, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce M. Cole and Carolyn J. Cole, husband and wife **as community property with right of survivorship**

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 29 AS SHOWN ON THE FINAL MAP OF TILLMAN ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 12, 1994 IN BOOK 494, PAGE 2192, AS DOCUMENT NO. 334956.

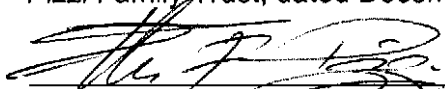
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/18/2004

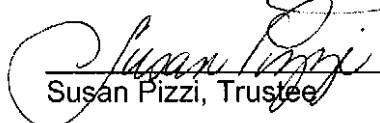
0615406

BK0604PG03260

Ellis F. Pizzi and Susan Pizzi, Trustees of the
Pizzi Family Trust, dated December 26, 2000



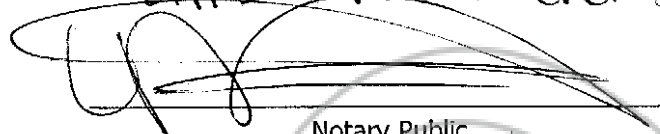
Ellis F. Pizzi, Trustee



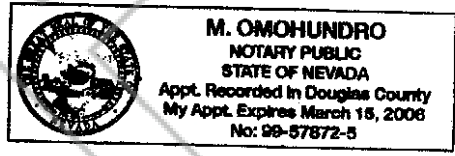
Susan Pizzi, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 5/18/04 by
Ellis F. Pizzi and Susan Pizzi



Notary Public
(My commission expires: 3/15/04)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 18, 2004** under Escrow No. **143-2139899**.

0615406
BK0604PG03261