

A.P.N. # 1220-22-211-021

R.P.T.T. \$ 1014.60

ESCROW NO. 040801452

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**

**1544 MADEIRA DRIVE**

**PACIFICA, CA 94044**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -7 PM 2:05

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RAYMOND H. ROBERTSON AND BRENDA J. ROBERTSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EFREN PEREZ AND JOANNE PEREZ, HUSBAND AND WIFE**  
AS JOINT TENANTS

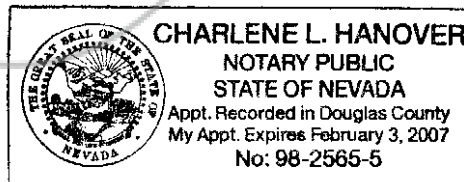
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 26, 2004**

*Raymond H. Robertson*  
RAYMOND H. ROBERTSON

*Brenda J. Robertson*  
BRENDA J. ROBERTSON



STATE OF NEVADA }  
}

COUNTY OF DOUGLAS }  
} SS.

This instrument was acknowledged before me on 6/7/2004,  
by RAYMOND H. ROBERTSON and BRENDA J. ROBERTSON

Signature *Charlene L. Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0615414

BK0604PG03342

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040801452

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:

Lot 21, in Block A, as shown on the map of BARRINGTON  
RANCHOS, filed for record in the office of the County  
Recorder of Douglas County, Nevada on March 1, 1991, in  
Book 391, Page 187, as Document No. 245840, being a  
Re-Subdivision of Lot 706, as shown on the map of  
Gardnerville Ranchos Unit No. 6, filed for record in the  
office of the County Recorder of Douglas County, Nevada on  
May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-021

0615414

BK0604PG03343