

A.P.N. # 1220-22-110-103

R.P.T.T. \$ 1441.05

ESCROW NO. 040101288

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

P.O. BOX 3983
STATELINE, NEVADA 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -7 PM 2:14

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALTA BERNECE SWENSEN, A SINGLE WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES P. BOSMAJIAN AND JOANN BOSMAJIAN, HUSBAND AND WIFE** as joint tenants

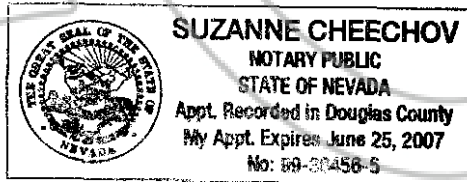
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 13, 2004**

Alta Bernece Swensen
ALTA BERNECE SWENSEN



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/7/04
by ALTA BERNECE SWENSEN

Signature *Suzanne Cheechov*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0615419

BK0604PG03400

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040101288

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 21, as shown on the Official map of GARDNERVILLE
RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in
the office of the County Recorder of Douglas County,
Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-103

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