

Assessor's Parcel Number: _____

Recording Requested By: _____

Name: Allison W. Joffe

Address: 1002 N. NEVADA ST.

City/State/Zip: CATSON CITY, NV 89703

Real Property Transfer Tax: \$ _____

REQUESTED BY
Allison W. Joffe
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -7 PM 2:30

WERNER CHRISTEN
RECORDER

s/ko PAID ka DEPUTY

RELEASE OF LIEN
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0615421

BK0604 PG03404

FILED

RECEIVED

Case No. 02-DI0096

Dept. No. II

2004 JUN -4 AM 10:32

JUN 04 2004

DOUGLAS COUNTY DISTRICT COURT

BARBARA REED
CLERK

BY P. GREGORY DEPUTY

IN THE *NINTH* JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF *DOUGLAS*

ROBERT FRANSEN,

Plaintiff,

vs.

RELEASE OF LIEN

NANCY FRANSEN,

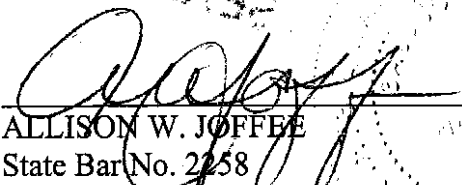
Defendant,

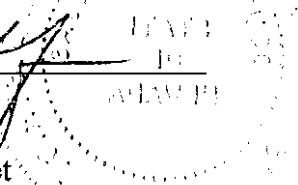
ALLISON W. JOFFEE, hereby releases her attorney lien against Defendant, NANCY FRANSEN. Said lien has been paid and is fully satisfied. Ms. Joffee requests that her lien filed on March 31, 2003 and recorded on April 16, 2003 against the following real property be released.

Parcel of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 9, and the Northwest 1/4 of the Northwest 1/4 of Section 10, and in Township 13 North, Range 19 East, M.D.B.&M., described as follows:

**Parcel 1 as set forth on that certain Parcel Map for Dan Hickey filed for record in the Office of the County Recorder of Douglas County, State of Nevada on August 29, 1989, in Book 889, Page 4299, as Document No. 209745.
APN: 1319-09-501-004**

DATED: June 3, 2004.


ALLISON W. JOFFEE
State Bar No. 2258
1002 North Nevada Street
Carson City, NV 89703



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COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 6/14/04 **SEAL**

Robert Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By *Deputy* Deputy

0615421

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