

A.P.N. # 1219-09-001-022

R.P.T.T. \$ 0.00 \(\)

ESCROW NO.

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 683 MINDEN, NV 89423 REGUESTED BY

Cara/ce C WLite

IN OFFICIAL RECORDS OF

OUUGLAS CO., NEVADA

2004 JUN -7 PM 2: 40

WERNER CHRISTEN
RECORDER

AS PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J. ALAN WHITE, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARALEE WHITE, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 16, 2004

J ALAN WHITE

26/04

HELEN PETRI
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires July 3, 2007
No: 02-74814-5

STATE OF NEVADA

COUNTY OF DOUGLAS

<u>...</u>

This instrument was acknowledged before me on by, J. ALAN WHITE

} ss

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Signature_

(Nøtary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

All that certain lot, piece or parcel of land situate in the Southeast quarter of the Northeast quarter of Section 9, Township 12 North, Range 19 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

Parcel 1 as set forth on that certain Parcel Map for Susan L. Bently, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 11, 1986, in Book 286, at Page 755, as Document No. 130701.

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