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REQUESTED BY  
Holiday Transfer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -7 PM 2:49

WERNER CHRISTEN  
RECORDER

<sup>SD</sup>  
s/6 PAID KJ DEPUTY

THIS DOCUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO: Amy Schierberl  
HOLIDAY TRANSFER SERVICES  
3605 Airport Way S. #200  
Seattle, Washington 98134

Mail Tax Statements To:  
Kingsbury Crossing  
c/o Tricom Management  
1300 N. Kellogg Dr., Ste. B  
Anaheim, CA 92807

**GRANT, BARGAIN, SALE DEED**

APN: 1318-26-101-006  
Owner No.: 6802-0281 ( 3370)

R.P.T.T. \$           

**THE GRANTOR** Cheri J. Martin, sole owner, whose address is, 1693 Fulton Street, San Francisco, California 94117,

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

**THE GRANTEE** David L. Danielson and Linda K. Danielson, husband and wife as joint tenants,  
whose address is, 9200 Madison Avenue Apartment 154, Orangevale, California 95662,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Parcel 3 as shown on that amended Parcel Map for John E. Michelsen and Walter Cox, recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

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Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and Amendment to Declaration of Timeshare Use recorded April 20, 1983, in Book 483 at Page 1021, Official Records of Douglas County, State of Nevada as Document No. 78917, Second Amendment to Declaration of Timeshare Use recorded July 20, 1983, in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425, Third Amendment to Declaration of Timeshare Use recorded October 14, 1983, in Book 1083 at Page 2572, Document No. 89535 and Fourth Amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the LOW Season within the "Owners Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights of way of record. A portion of APN 07-130-19.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Date: August 8, 2003

*Cheri Martin*

Cheri J. Martin

Individual Acknowledgment

State of California )  
 )Ss

County of Contra Costa

I hereby certify that I have satisfactory evidence that Cheri J. Martin is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the use and purposes mentioned in this instrument.

Date: August 25, 2003

*Herbert Gilmore*

Notary Sign Above

Notary Print Name Here Herbert Gilmore

Notary Public in the State of California

My appointment expires Sept 6, 2006



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