MARQUISTITLE & ESCROW

		MARQUIS TITLE	& ESCH
Assessor's Parcel # 10		IN OFFICIAL RECOF	NDS OF
WHEN RECORDED MA	VIL TO:	. BOOMLAS COLAE	₩,640,63
Marquis Title.		— 2004 JUN - 7 PM	3: 34
1280 RHO	Y 395 N		W • T
Conditionalle		WERNER CHRIST RECORDER	EN
AFFIDAVIT	COUNTY OF I	11/00	
CONVERSION OF MA	ANUFACTURED HON	ME \$17 PAID A	DEPUTY
FROM PERSONAL TO	O REAL PROPERTY	\mathcal{U}	\
			\
PART I. TO BE COMPI			
1. Owner/Buyer Name F	rank Simplicio	FOR RECORDER'S USE	<u>ONLY</u>
2. Physical Location 132	1/ Limestone Rd, Manufacturer Cham	pion Model Residential	
Length 792"	Width 156" Serial	Number 09956035359AB	/
4. New Lienholder (if any)):	Address:	
5. Unsecured Property Tax	xes are paid in full through f	Address: fiscal year 20 03 / 04 Amount \$ 908.98	(or)
Secured to Parcel No.	1022 - 10 - 002	052	1
Land Musi Be Owni Legal Description: Lot_	The state of the s	F THE MANUFACTURED/MOBILE HOME	
Legal Description. Lot_	Block Suo	division	
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.			
CONVERIED TO REAL	L PROPERTY.		
owner(s) of the land show home has been installed	mer(s)/buyer(s) of the ab wn above, affirm that the d in accordance with all described home to Real P	bove described manufactured home/mobile host running gear has been removed per NRS 361. I state and local building codes and agree(s Property, understanding that any liens or encun	244, the to the
Owner/Buyer	Date	Owner/Buyer D	ate
/ \	, \	/ /	
Frank Simplicic Print or Type Name	2	Print or Type Name	
Title of Type Name			
Signed and sworn to (or affi	irm) before me on 500	re 2,2004	
by Frank Simp	IICIO	SUSAN LAPIN	
		Notary Public - State of Nevada Appointment Recorded in Douglas County	
Notary Public	7	No: 02-74683-5 - Expires March 21, 2006	
PART III The above of	described home will be a	· placed on the next tax roll of Douglas County	u ac real
property upon receipt of			/ as ical
Notice: This conversion is valid only if the above information is true and correct.			
Debras 1 Mart 1	/ /	UGLAS W. SONNEMANN-ASSESSOR	12/14
Signature of County Asse	essor Date	Print Name/Title	1010 /

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104