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APN 1320-30-710-001

Recording Requested by  
and When Recorded Mail to:

✓ Meeks Building Center  
Drawer F  
Cason City, NV 89702

REQUESTED BY  
Meeks Bldg Center  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -8 AM 10:09

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID OF DEPUTY

**DISCHARGE OR RELEASE OF NOTICE OF LIEN**

The undersigned did, on the 21<sup>ST</sup> day of MAY, 2004  
record in Book 0504, as Document No. 0613761, in the office of the  
County Recorder of DOUGLAS County, Nevada, its Notice of Lien, or  
has otherwise given notice of his intention to hold a lien upon the following  
described property or improvements, owned or purportedly owned by

Jumpers LLC  
located in the County of DOUGLAS, State of Nevada, to wit:

[Legal Description or Address of the Property or Improvements]

APN 1320-30-710-001  
1674 Hwy 395 N AKA 1678 Hwy 395 N

NOW, THEREFORE, for valuable consideration of the undersigned does  
release, satisfy and discharge his Notice of Lien on the property or improvements  
described above by reason of this Notice of Lien.

MEEKS BUILDING CENTER

By Hal Arnott  
Its Credit Manager

HAL ARNOTT  
[Printed Name of above]

0615478  
BK0604PG03816

**ACKNOWLEDGMENT**

STATE OF NEVADA            )  
  ) ss.  
CARSON CITY                 )

On the 4<sup>th</sup> day of June, 2004, personally appeared before me, a Notary Public, in and for said County and State, HAL ARNOTT, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Donna M. Flynn  
NOTARY PUBLIC

0615478

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