

A.P.N. # 1219-15-002-041

R.P.T.T. \$ 2433.60

ESCROW NO. 040801453

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**MR. AND MRS. WORLEY
P.O. BOX 814
ZEPHYR COVE, NV 89448**

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -8 AM 10:42

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREG M TONKINSON, An Unmarried man**
and **REBECCA L. TONKINSON, An Unmarried Woman**

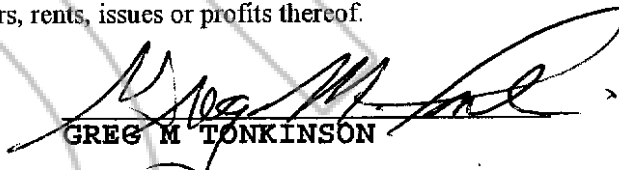
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **DANIEL W. WORLEY AND KANDEE BAHR-WORLEY,**
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 18, 2004**


GREG M TONKINSON


REBECCA L. TONKINSON

STATE OF Ohio }
COUNTY OF Crawford } ss.

DARLENE GROVES
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2007

This instrument was acknowledged before me on 5-26-04
by **GREG M TONKINSON and REBECCA L. TONKINSON**

SEAL

Signature Darlene Groves
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0615484

BK0604PG03848

STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on June 2, 2004, by
(REBECCA L. MONKINSON)

WITNESS my hand and official seal.

Signature Rebecca L. Monkison Evelyn Finch



CO

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BK0604PG03849

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801453

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

A parcel of land situated in and being a portion of the East
1/2 of the Southeast 1/4 of Section 15, Township 12 North,
Range 19 East, M.D.B.&M., more particularly described as
follows:

Parcel 3-A, as set forth on Parcel map for Mike Hickey
Construction Inc., filed for record in the office of the
Douglas County Recorder on April 1, 1993 in Book 493, at
page 104 as Document No. 303566 Official Records.

Assessors Parcel No. 1219-15-002-041

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